

THE MORMON HIERARCHY LEADERS
VERSUS OUR BILL OF RIGHTS

A PETITION TO THE PEOPLE OF THE UNITED
STATES

by

Susan Rose, an American citizen

DEDICATION

I dedicate this Petition to all the Mormons, ex Mormons, and Utah State Bar members who committed suicide or died broken and without hope or help;

I also dedicate this Petition to the following in deepest gratitude and appreciation:

- ❖ To the glory of my Heavenly Father, Jesus Christ my Lord, King, Almighty God, and Savior, and to His Holy Spirit, who is love, mercy, justice of freeing the oppressed, and who has lifted me from the miry clay onto the rock of His heart, as His beloved child who can offer Him nothing, save only my imperfect heart.

To My Family

- ❖ To my beloved Husband who has been my earthly “rock” and most intelligent and loving companion and best friend for decades;
- ❖ To our children whom we were most privileged to give birth to, and who still love us after all these years
 - ❖ and their children, and their children, forever;
- ❖ To my family of brothers and sisters and brothers-in-law and sisters in laws, and their children;
- ❖ To my and my husband’s grandfathers, fathers, brother, uncle, and son who served in our Country’s Revolutionary and other Wars, and who all were devoted to our inherent Bill of Rights, and to Almighty God for those rights.

To the following brave heroes in my life:

Dedicated Constitutionalist

- ❖ Honorable Judges Raymond Begaye and Bruce Sterling Jenkins;
 - ❖ lawyers Sonia Bromberg and Tatania Edwards;
 - ❖ my clients who are each honorable, extraordinary, bright stars, dedicated to the U.S. Constitution and their Bill of Rights;
- ❖ Mr. William P. and Sharon Battles and Donald Blackman and Michael Smith;
- ❖ Dr. Taylor Hartman, Color Code of Personality for his loving, enduring, wisdom.

Religion and History Researchers and Brave Outspoken Souls who have paid a steep price for exercising their free speech whose shoulders they invite their brothers and sisters to stand upon

- ❖ Dr. D. Michael Quinn- MORMON HIERARCHY trilogy
- ❖ Mr. and Mrs. Jerald and Sandra Tanner -Light House Ministry
- ❖ Mr. Ron Karren-LDS child molestation cover up you tube
THE EXONERATION OF EMMA, JOSEPH & HYRUM: PART ONE
- ❖ Mr. Earl Erskine -300+ Ex Mormon Files- youtube
 - ❖ Mr. John Dehlin - Mormon Stories- youtube
- ❖ Ms. Doris Hanson- Polygamy, what love is this?- youtube
 - ❖ Historians Leonard Arrington and Grant Palmer
 - ❖ Dave Bartosiewicz- you tube

and to all of you who read this material, that it may assist you in some small way to support, defend, and preserve our United States Constitution and Bill of Rights, no matter our religion or politics, as long as our freedom to speak and act is preserved.

PREFACE

What This Research is Not

This legal and historical research is NOT a diatribe of hate or anger toward the Mormon members, whom I believe you may find to be victims of the Mormon leaders.

It is NOT a hyperbolic attack on the Utah State Bar, whom I believe you will discover is a victim.

It is also NOT intended as a rigid formalistic dry “legal” treatise.

This research is NOT a detailed specific “historical” social studies treatise for history experts to attack for what is or is not here, as would be the case if this were a book.

This research is targeted to those for whom “truth” is “justice” that sets us free from oppression, no matter the personal cost socially, financially, or even physically.

Why the Mormon Church and law are now inseparable

I was trying to understand why no Utah State Bar member has had U.S. Constitutional Due Process for their property and liberty interests in their professional licenses...since 1960.

I was trying to understand why Utah Courts ignored U.S. federal Indian law supremacy for 40 years, as Judge, now Justice Gorsuch, identified in two Tenth Circuit Indian law cases, discussed herein.

I was looking for how this illegal lawyer discipline system occurred and why it was not stopped. I was looking for political party dominance, liberal or conservative dominance, outside influences, financial ties, and the very LAST place I looked for why such a system exists and no federal courts in Utah will help Utah lawyers, was the Mormon Church. But the Utah Supreme Court made me do it.

Utah joined the church with state. The Utah Supreme Court in 1993, made Utah law inseparable from Mormon Church history and culture and goals, that became Utah’s common law. *Whitehead v. Society of Separationists*, 870 P.2d 916, 921 (Utah, 1993). Discussed herein.

I now present for your consideration the idea and factual evidence, that since 1844, the Mormon Church’s primary goal has been to build a totalitarian, theocratic, literal, political, governmental, “kingdom” they call the “state of deseret” --- under one dictator “king” “president” “emperor” who is the ONLY person allowed to receive revelation from God--- where dissenters are dealt with accordingly. And that system is polygamous, as Mormon leaders believe Jesus was, thus, setting the Mormon church up as an “empire” world-wide by infiltration into all nations, to give to their non biblical “Jesus” when he returns. It is also setting the state up to allow for the return of polygamy, now part of Utah’s common law. Probably one of the MOST women and children enslaving systems ever invented.

The *Whitehead* decision rewrote Utah’s Territorial Supreme Court’s decision of 1876 rooting Utah law into our U.S. Constitution and Congress’ Organic Act setting up the Utah territory. *People v. Moroni Green, June 1876, pg. 15. Discussed herein.*

The Reader's Potential Inherent Conflicts in Oaths.

Some readers may be a devout Mormon with secret oaths to the Mormon church, as I was. These readers may also be sworn to uphold the U.S. Constitution when they joined the Bar, when joining U.S. employment, or taking oath as a representative elected official. Mitt Romney and Mike Lee come to mind.

If this research is accurate, then by joining church with state, the Justices have created an inherent conflict as to which oaths the readers must choose to support, since it cannot be both.

The antithesis of our U.S. Constitution is a literal, physical theocratic dictatorship, with a goal of world domination, as Japan's Emperor Hirohito enjoyed prior to World War II.

When I found that since 1845's Mormon Council of Fifty (the municipal government arm of the church 'corporation') until about 1930, all Temple sworn Members had to swear an "oath of vengeance" to the United States that was to be taught to their children and grandchildren, the picture started to come into focus. Simply google "Mormon council of fifty" and "mormon oath of vengeance".

Secrecy. Church and Bar members are not told these facts prior to joining and signing their lives and livelihood Bill of Rights protections away. Many life long members do not know them.

Other Reader Inherent Conflicts

If I am presenting truths that completely alter the reader's reality, as mine was, the readers will be faced with some serious conflicts within themselves to resolve, as I was.

- Conflict between "loyalty is honor", or "truth will set you free".
- Conflict between believing leaders bestow individual rights to be subjugated for the good of the whole, or, that individual rights are inherent from God.
- Conflict between believing in a Mormon "Jesus" creating a repressive global government, under one human, or believing in a biblical all powerful Jesus who is returning with his kingdom from Heaven with him to establish liberty for every individual. Rev. 3 and 19.
- Conflict between upholding oaths to the Mormon Prophet and Corporation, where dissent is not allowed, or to our United States Constitution's Bill of Rights (see "Mormon Stories" and "Ex Mormon Files" on youtube.).
- Conflict between following truth at all costs, or following social peacefulness at all costs.
- Conflict of determining if one is to remain a member of the Corporation, or endure family and friends', financial, social rejection and anger, when they are incapable of unconditional love of and social interaction with the reader, now an "apostate" who may dissent or worse, leave the Corporation as being untrue. See Benson's story below.

My disbarment

In 2017, the Utah Supreme Court ordered I be disbarred. It was claimed I 'defaulted'. Not so. I had submitted all my records, in an unconstitutionally void inquisitional process, had nothing to add for my fourth judge's review. The fourth judge never told me my record was struck and we

were starting over. Further, by this time, I knew that the “inquisition” was not a constitutional comportsing trial and I was no longer participating in it, as the outcome was self evident.

The Prosecutor’s Prosecution was based upon my Opposing Council’s “majoritarian interest” Complaints, for My Zealous Advocacy for my clients’ “Minority Interest”

The Prosecutor’s complaint was based in “general” non specific terms, for what I spoke, zealously advocated, motions made in FEDERAL and NAVAJO non state courts, and for one void, state court case, where the plaintiff lawyer filed a complaint with the Prosecutor one day after withdrawing her clients void complaint.

The “complainants” asking the Prosecutor for relief were opposing counsel, though this information for the Navajo/federal court matter was not revealed to me.

It was my first true start to finish litigation after becoming a lawyer in 1997.

It was an urgent situation The non Indians of San Juan County Utah’s political non-state, quasi corporation, driving Indians from their Treaty guaranteed “in reservation” clinics and health care, by hailing them into a STATE court to force them to pay for the health care they received.

Infants were going without care.

Elderlies were going without care for chronic illnesses. These defendants knew that thousands were not going anywhere for help due to believing they now had to pay.

The population targeted were largely non English speaking, and poor beyond what we can imagine. Two of my billing clients, threatened with the non Indian state courts taking their only delapidated vehicle they needed for their minimum wage jobs, were living in a 12 by 15 plywood “house”, suffering severe diabetes, that is epidemic there. They paid thousands for medical care of an adult daughter not even living with them. I asked how they did it. They said they ate a lot of beans and rice. Judge Jenkins told them to stop the billing, and they did, but only for my billing clients, who were dismissed from the federal court case having received their relief. Many others were not so fortunate.

My own insufficiencies.

I had no prior training in a private law office.

I filed my federal court case within about 90 days of our daughter’s death, and our granddaughter’s death 60 days prior to hers. I could find NO ONE to help me, for clients requiring urgent relief!

My writing skills were poor. But my research was spot on. In this first case Judge Bruce Sterling Jenkins issued the MOST comprehensive historical analysis of federal Indian law, and Navajo Nation law, ever published in United States history.

MacArthur et al v. San Juan County et al, 391 F.Supp.2d 895 (D. Utah, 2005). Yet I am ruined, why? He denied opposing counsel motions for sanctions against me 5 FIVE times. They just went to Utah’s lawyer Prosecutor during the case process. *He agreed with me that a judicial doctrine of “Montana” should not apply to my clients*, but he had to apply it because the Tenth Circuit ordered him to do so.

No Bill of Rights for Utah Bar Members since 1960. ATTACHMENT B.

I had no adversarial trial. NO Utah State Bar member has had any since 1960.

I had no legislature or executive branches available to seek relief. NO Utah lawyer has since 1985. My research indicates the Mormon hierarchy family members consisting of the “state of deseret” descendants, who were both democrat and republican, orchestrated the Utah’s majority Mormons, by 90% legislature and then public vote, into (1) rewriting their Utah constitution to eliminate 3 branches of government for the citizen’s advocates and representatives, and (2) unilaterally rewriting Congress’ Organic and Enabling Acts key condition for statehood, without Congress’ permission. Discussed herein.

I had no impartial trier, at any stage, by the Utah Supreme Court’s initiated, adopted, and enforced Rules of Lawyer Discipline and Disability. No Utah lawyer does. ATTACHMENT B.

I had no “quasi criminal” Due Process as the U.S. Supreme Court demands for lawyer license protections. No Utah Bar member does.

I had no Bar Commissioner-supervised Prosecutor. No Utah lawyer does. The Prosecutor serves the Utah Supreme Court Justices, not the Bar who is gagged from criticizing the Utah Supreme Court with whom it is “integrated” by Supreme Court edict since 1980.

All Bar members pay for a Prosecutor, whom they are victims of, whom their elected Commissioners have no Utah Supreme Court delegated authority to control. No lower court judges have authority to control his processes. And the Prosecutor can prosecute all lawyers and judges under the same unconstitutional system.

What Reader Results I Expect

I have endured my dark days of my soul in my losses, feeling as a victim, and the stages of grief associated with my losses of what I cherished that I found were lies, both affirmative, and secrecy withholding of truth.

I am now coming out on the other side in to the sunlight.

I expect anger toward me, to the same degree of pain and disappointment the reader feels, as I experienced when doing my very open-ended own research. Others will also feel the same pain. For an example, see, THE ARIZONA REPUBLIC “IT’S BECOME RED SQUARE ON TEMPLE SQUARE” May 22, 1994 By Mary Ann and Steve Benson, Special for The Arizona Republic (grandson of prior Mormon President Ezra Taft Benson) <http://lds-mormon.com/benson.shtml>

Historical Mormon history patterns show that I should expect media and/or other public smears-- - since I was disbarred for using my license to speak out in behalf of the supremacy of the Navajo Nation Courts--- for legal injuries occurring within the Navajo Nation--- against a Utah State --- that via Mormon history, for over 40 years has not recognized federal supremacy in Indian law, and since 1960 has not given lawyers their Bill of Rights protections. I really already have suffered media smears as discussed herein.

Why This Research is for Such a Time as This

People Seeking to Conquer, and Oppress People's Free Expression, Generate Hate Instead of God's Brotherly Love, Thus Producing Laws Destroying Our Bill of Rights

Our Country is being eaten alive with hate. Enforceable Bill of Rights for minority interests against majoritarian purposes has always, except in some wartimes, been a paramount necessity for our Country's wellbeing.

Our Bill of Rights Need Your Help in Enforcing Them Now

Secrecy IS lyng, and IS injustice.

The facts presented show the Mormon Church leadership is a Corporation formed under our U.S. Bill of Rights protections, to build an Empire to deprive us of our Bill of Rights by infiltrating and taking over our country, like a silent snake in the grass, camouflaged as a humanitarian charity, "church", and by the name of "Jesus Christ" that is NOT the same as the Bible's.

Here is a summary of what the picture of the Mormon leadership designed physical kingdom of God looks like as discussed herein.

- It is known for its *members'* humanitarian aid, family values, willingness to help in emergencies, educational levels, and *some* of its past *leaders* expressed dedication to our individual Bill of Rights.
- Membership: It boasts about 16 million members.
- Wealth: It has a disclosed bankroll of about 130 Billion USD, not counting international incomes, or its worth of its assets and property.
- Since 1844 its avowed purpose is to build a literal, physical, all-encompassing worldwide financial, political, social, even at times, military Empire. (Most members do not know this fact).
- Its all-male leaders look to blood line superiority by using genealogy to trace its historical leaders' descendants for high positions in the corporation as well as in leadership positions in all areas of United States government, business, etc. One family member helping another to build this Empire. (most members do not know this.)
- It leaders subjugate women, unless a woman has a proper blood line, and/or can be used as a tool for building the globalist Empire. (Most members, and converts, are not told that pleural marriage is mandatory for ultimate advancement and family unity.)
- Its leaders create secret dossiers on perceived dissenters, or member and nonmember enemies who can then be disciplined or attacked in the media, or isolated financially, socially, or professionally. (Most members do not know this.)
- From about 1849, millions of its members swear an oath (prior to 1990, a blood oath), to endow their leader and this corporation with their lives, property, names, reputations, and honor. (members are not told before doing so, that this all-

encompassing ‘endowment’ is required for meeting their ultimate goals for being a member.)

- Millions swear twice a year to uphold the leadership with their raised arms.
- Millions believe their leader to be the ONLY infallible Prophet of God on this earth, so their hereafter eternal life depends on their unquestioned obedience.
- Many of its Prophet dedicated, and hierarchal members hold positions of leadership in all levels of all business, banking, and national, state, local governments and court systems in the U.S.A., including its highest levels, to further the global corporation’s literal Empire building program.
- The Nation’s data gathering center is located by its headquarters as operated by many of its oath sworn members.
- It worked with its hierarchal government members to successfully eliminate the United States requirement of statehood, a three branch government, eliminating the People’s lawyers’ Bill of Rights protections for the work they do for People, that dissents from the Corporation’s God-anointed Prophet’s Empire’s goals.
- It cloaks itself with the name of “Jesus Christ”, but honors a man named Jesus Christ, not the Bible’s Savior, who was born of Mary who had sexual intercourse with her father God, who is a polygamist, of whom the corporation founders claimed they were blood line descendants. (Many members and converts are not told this information, particularly in Catholic countries).

The name of this totally controlled, no dissent tolerated, Prophet-following, “church” is the Corporation of the Church of Jesus Christ [*not* the Biblical almighty God, Great Lamb of God, Jesus Christ] of Latter Day Saints.

Now compare this corporation’s code of “loyalty is honor” to pre WWII Japan’s Bushido code of loyalty to their God-descended Emperor, or the militant Moslem groups mandate of unquestioned obedience to their Khomeini. Or for atheists, “loyalty was honor” to Hitler, or Stalin, or Mao with their ‘enemy’ destroying committees and tens of millions murdered.

For your decision making, I humbly offer to you the results of 13 years of research with gracious appreciation for the people whose shoulders I have been privileged to stand upon listed in the reference section.

Thank you, my brothers and sisters of our country, no matter what belief you hold, at this time of your life.

Galatians 5:13 “For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.”

I cannot serve you more, than by unveiling the truths I discovered, many unknown until the 1980’s and 1990’s to current events. Thank you. I appreciate your consideration of this information I found to be earth shaking for me, and may be for you as well.

Susan Rose- a proud United States Bill of Rights supporter.

PETITION FOR RELIEF TO THE PEOPLE OF THE UNITED STATES

BY DR. SUSAN ROSE, J.D.

ATTACHMENTS

ATTACHMENT A U.S. JUDGE QUESTIONS STATE AUTHORITY TO PROSECUTE FEDERAL COURT LAWYERS FOR WHAT THEY SAY AND DO IN FEDERAL COURTS.

ATTACHMENT B UTAH SUPREME COURT UNCONSTITUTIONAL RULES AND WHAT THAT MEANS TO YOU.

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See Dr. D. Michael Quinn *MORMON HIERARCHY: ORIGINS OF POWER* Signature Books 1994

See Dr. D. Michael Quinn *MORMON HIERARCHY: EXTENSIONS OF POWER* Signature Books 1997

See Dr. D. Michael Quinn *MORMON HIERARCHY: WEALTH AND CORPORATE POWER* Signature Books 2017

Dr. Quinn was excommunicated, financially and socially isolated and smeared, by a church he still loves, after he published a well researched historical article of women in the early church holding the priesthood.

Utah Lighthouse Ministries. Jerald and Sandra Tanner. They have an exhaustive library of resources on line. Decades of dedication went into their work.

<http://www.utlm.org/>

Mr. Ron Karren-LDS child molestation cover up you tube

<https://www.youtube.com/channel/UCz2LF3qgXX8eE0my33lZpoA>

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THE EXONERATION OF EMMA, JOSEPH & HYRUM: PART ONE

Mr. Earl Erskine -300+ Ex Mormon Files- youtube

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Mr. John Dehlin - Mormon Stories- youtube

<https://www.youtube.com/user/mormonstories>

Ms. Doris Hanson- Polygamy, what love is this?- youtube

<https://www.youtube.com/user/shieldandrefuge>

Dave Bartosiewicz- you

tube <https://www.youtube.com/channel/UCRH0dnE4IObIwEK7vMPWFvA>

Wikipedia. For all its flaws, its resource references were accurate for what information I was seeking. “COUNCIL OF FIFTY” “COCHRANITES” FOR POLYGAMY

LDS.org Gospel topic essays

Journal of Discourses

Mormon conference and other Mormon leader speeches.

PETITION FOR RELIEF TO THE UNITED STATES

BY DR. SUSAN ROSE¹, J.D.

I. INTRODUCTION- JUSTICE CANNOT EXIST WITHOUT FULL DISCLOSURE OF THE TRUTH.

*This Petition, plea for help, must overlay Mormon Church² history with Utah legal history because the Utah Supreme Court made Utah law inseparable from Mormon Church history. See *Whitehead v. Society of Separationists*, *infra*, below.*

The United States Constitution Bill of Rights Due Process protects all other Bill of Rights, for all U.S. citizens, except Utah Bar member citizens' advocates and representatives, in all jurisdictions, for what do Bar members do for People.

“No person *shall* . . . any person be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.” The Fifth Amendment. It applies to all states by the U.S. Constitution's 14th Amendment “...nor shall any State deprive any person of life, liberty, or property, without due process of law”

See Lynch v. Donnelly, 465 U.S. 668(1984).

The real object of the [First] Amendment was . . . to prevent any national ecclesiastical establishment, which should give to an hierarchy the exclusive

¹ Disclaimer: This Petition is my opinion based on research, and do not constitute legal advice or the practice of law. It is my expression of my Bill of Rights 1st amendment speech and petition. I am a whistleblower covered by federal and state whistleblower acts. I have tried to make this information as accurate as possible.

Susan Rose graduated the University of Utah S. J. Quinny Law School in 1997, without intern training, in a private office, in 1997. She survived attending College honors classes, and law school while being a wife and mother with 7 children, five of whom were teens, in at home. She did not make Order of the Coif.

Prior to this, I was trained by life to learn how to gather facts; a) I fought mandatory open classrooms when a child required a quiet closed room and convinced parents to put up removable dividers to accommodate parents and children that wanted them; b) I polled homes, going door to door with another woman, to discover illnesses, that led the state to find our local water company had not drained, coated, and cleaned its water tank by our home in 25 years, and that well heads were contaminated; c) I was a two term member of the Utah Department of Corrections Advisory Committee; d) was a hearing member of the Salt Lake County fire and sheriff's merit commission; f) I worked as a clerk for the Utah Legislature for one year; and e) was taught how to secure accurate information from focus groups, being trained by Mr. Chuck Bailey, who was Senator Orrin Hatch's campaign consultant. I won a local award for the accuracy and political campaign management my focus groups secured to assist Republican candidates at the time.

My University of Utah Honors classes taught me excellent research skills in a variety of areas. I went to multiple sources, such as historical archives, University libraries, actual copies of documents, minutes of meetings, to cross check information presented here.

² Corporation of the Church of Jesus Christ of Latter Day Saints “Mormons”.

patronage of the national government. 3 J. Story, Commentaries on the Constitution of the United States 728 (1833)

This small effort is written as an expose. I am claiming U.S. and state whistleblower statute protections, and 1st Amendment protections of speech, religion, and petitioning my government.

It is primarily written for non lawyers, though it has a loose outline form of section and definitions familiar to lawyers.

You may hate me for telling you the true facts I found. Please observe the facts here with objective calm reason. You may agree or not agree. Your choice. I only present the facts as I find them.

I will not be complicit in building a totalitarian empire by my silence. If I don't tell you what I found, for your consideration and protection of your rights, then my silence makes me complicit with those destroying them.

A) *My Story*

I litigated ten years in Utah and United State Courts to protect my U.S. Constitutional Bill of Rights. I became a lawyer to be a blessing, not a reputational curse, to my family. In 2017, the Utah Supreme Court deprived me of thousands of hours and great expense, vital property and liberty interests in using my professional lawyer's license---without my United States Constitutional protections. Why? I am an American. Why don't they apply to ANY Utah State Bar member who can be prosecuted in a Utah court, no matter where they work. How did this situation occur? After studying the system for 10 years of fighting in courts from the victim view, I began three more years of study.

I studied the problem of Bill of Rights deprivations in Utah for three more years.

I was charged upon my speech in behalf of the finest people I ever knew, my clients, while advocating for Navajo Nation Court sovereign jurisdiction, against claims of state court sovereignty, for legal injuries occurring under Navajo Nation law, in acts occurring within the Navajo Nation. Why? **Why are all Utah Bar members subject to inquisitions instead of trials? Who profits? Why isn't anyone stopping it?**

In my case, Congress by federal law 25 U.S.C. 1321-1326 expressly prohibits state court authority within federally recognized treaty nations. Congress has not given federal courts any authority within the treaty nations.

So if the Navajo Nation isn't the right court, where do people injured in the Navajo Nation under Navajo law violations go for redress of injuries?

The Mormon hierarchy's "State of Deseret" plays a role here, as you will see below in two Ute cases with Judge, now Justice Gorsuch revealing that for 40 years, Utah has ignored supremacy of federal Indian law. It was argued that the State of Deseret had no treaties, so Indian law does not apply in Utah. Balderdash!

This expose reveals to the reader that, undeniably, since 1960, the federal supremacy of our Bill of Rights protections for lawyers has been knowingly and willfully rebelled against, leaving clients without zealous advocates or representative to argue anything objectionable to the glory of the State of Deseret.

B) Leaders know. The Utah Supreme Court Justices know that if their lawyer regulation plan is unconstitutional, then all lawyer disciplines under it are void for lack of constitutional Due Process. These Justices know that a requirement of judicially valid decisions is Due Process³. See, *State v. Briggs*, 2008 UT 83, Utah Justice Durrant, with concurrences of Justices Durham, Parish, Wilkins, Nehring (one of the few non Mormon Justices) all agree the U.S. Constitutionally-compliant laws and court rules, are the only legally valid laws and rules, all others are void, of no legal value.⁴ See ATTACHMENT B, the Utah Supreme Court Justices, directly or indirectly, designed unconstitutional lawyer discipline rules.

Leaders' actions are willful and knowing. The Justices know that an unconstitutional judgment is a void judgment, meaning it has no importance anywhere, if the court that rendered judgment lacked jurisdiction of the subject matter, or of the parties, *or acted in a manner inconsistent with due process*, Fed Rules Civ. Proc., Rule 60(b)(4), 28 U.S.C.A.; U.S.C.A. Const Amend. 5. fn. 4 supra.

³ *World-Wide Volkswagen Corp. v. Woodson*, 444 U.S. 286 (1980) "A judgment rendered in violation of due process is void in the rendering State and is not entitled to full faith and credit elsewhere. *Pennoy v. Neff*, 95 U.S. 714, 732-733 (1878)."

⁴ "¶ 26 Nevertheless, the protections in the federal Constitution provide a constitutional floor, which, if Utah's Constitution or laws provide a lesser level of protection, renders interpretation of Utah's Constitution unnecessary. In other words, if the challenged state action violates the federal Constitution, we need not reach the question of whether the instead resolve the case with reference only to the federal Constitution." [emphasis added]

Since 2015, and in numerous petitions I submitted for ten years, the Justices simply refuse to hear U.S. Constitutional rule challenges. *In re Brian Steffesen*, 2016 UT 18. So for my disbarment, the Justices about 30 times said this or that was not raised, not argued, not argued sufficiently.

The Mormon hierarchy Justices are correct when they say their Rules of Lawyer discipline are “constitutional”, if their “constitution” is the State of Deseret’s, and Mormon church’s priesthood hierarchy’s “kingdom of God”, and not the U.S. Constitution.

Watch the smoke and mirrors. More importantly, the Justices ethically cannot avoid their own affirmative, exclusive sworn oath’s duty to *administratively* apply the U.S. Constitution to Utah lawyers, if the lawyers do not raise, or appropriately argue, unconstitutional rules *judicially*.

These Justices also know federal judges will not interfere in state lawyer regulation, and can even force lawyers to pay the Bar if they bring a case in federal court. *Middlesex County Ethics Comm. v. Bar Assn.*, 457 U.S. 423 (1982).

C) My Three Earthshaking Facts

Every person discovers facts in their lives that completely alter their reality of what the world looks like. These events are shocking like someone throwing cold water on us, saying “WAKE UP”! We don’t it. Truth hurts, and truth also sets us free to find true reality and make a better world.

Earthshaking fact one. My “earth shaking” occurred when I discovered the Mormon Church I had revered in every aspect of my life was not true, so I voluntarily left. In an “ah ha” moment, my entire reality changed. But I took comfort in knowing perhaps our sacrifices to the church had given humanitarian help to people and for God too. Right? After all it’s a “church” for spiritual building of the spiritual kingdom of God. Right?

Earthshaking fact two...secrecy is lying, and fraud. I was further shocked to find that our loving ***spiritual*** sacrifices of our very lives, time, money, going without simple pleasures and necessities for God, were really being used to build a ***physical*** literal financial, political worldly totalitarian “kingdom” ruled by a small elite clique of often interrelated family of the church founders and early leaders, under the single authority of a “king” “emperor” “president pro tem” of the entire

world...a globalist government where dissent is not allowed. Some call this the “state of deseret” that their ancestors founded and never truly died.

It was nearly impossible to believe people benefited themselves, and their globalist totalitarian “nation building” for themselves, without telling me and Mormon members what their tithes and offerings were actually building. Banks, shopping malls, insurance companies, while elite Mormon descendants of early Mormon founders, Council of Fifty (see below) and General Authorities (with second annointings ensuring heaven now), a “Mormon hierarchy”, were taken care of, held high government leadership positions, and controlled our government...while building God’s Prophet’s no-dissent-allowed literal “kingdom” sometimes called the State of Deseret.

Earth shaking three. My “earth shaking” occurred when I realized the United States Constitution’s Bill of Rights did not apply to me, nor to my clients...or to any lawyers in my State Bar... or to the people for whom they advocate, or represent, or work. Persons in this elite clique, “Mormon hierarchy” families, hold high positions in Utah’s three branches. For lawyers licenses, the Utah Court Justices and Judges, with their appointed judicial advisory and now ad hoc rules committee, have displaced Bar Commissioner rule making. Also eliminated are Utah’s Executive and Legislative branches “free speech”, the People’s political help, to restore our Bill of Rights protections for all of us, and stop this global 16 million person 26 U.S.C. 501(c) “charitable” “nation within our nation” by infiltration-- in all governments--- where temple sworn Mormons follow their leaders without question. ⁵.

II. A WORD ABOUT THE MORMON “WHITE HORSE” PROPHECY

Mormons may deny this expose’s facts by claiming their leaders support the U.S. Constitution and will rescue it when it hangs as if by a thread. Mormons popularly refer to this as a “White horse” prophecy allegedly given by Joseph Smith about 1840. No contemporaneous note appears available documenting this prophecy, although Mormon leaders from Brigham Young to modern times discuss how Mormons will save the Constitution as it hangs by a thread. *See Wikipedia for “white horse prophecy”*. Almost all of the commentator Mormon leaders

⁵ See, Prop 8 church backed fight in California. See Mormons fighting the ERA for women’s equal rights. See Dr. D. Michael Quinn MORMON HIERARCHY: EXTENSIONS OF POWER, pgs. 373-406 “A National Force, 1970s-1990s.

identify some constitutional failing apparently brought on by persons outside the church, where the church members will step up to rescue.

What if the enemies are the Mormon church leaders the enlightened members must stop?

Members should look at the Prophecy's conflicts. There are inherent conflicts this "Prophecy" produces. Mormon leaders building a literal theocracy will fight individual Bill of Rights that result in dissent, criticism, and public embarrassment.

Mormon members *cherishing their Bill of Rights as God inspired*, will have a conflict in obeying Mormon hierarchy secular leaders, supported by the Mormon ecclesiastical leaders, to further a Mormon church theocratic empire of obedience being the first rule of exaltation.

There is one Mormon leader whose quote *might unknowingly* prophecy the rebellion of the people, members, against the Mormon theocratic leaders oppressiveness of our Bill of Rights.

"In a 1986 Brigham Young University speech, LDS president Ezra Taft Benson stated, "I have faith that the Constitution will be saved as prophesied by Joseph Smith. But it will not be saved in Washington. It will be saved by the citizens of this nation who love and cherish freedom. It will be saved by **enlightened members [not leaders]** of this Church – men **and women** who will subscribe to and abide by the **principles of the Constitution.**"**[not a totalitarian theocratic government]**

Ezra Taft Benson, [The Constitution: A Heavenly Banner](#), *Latter Day Conservative*, (16 September 1986). [] my comments.

Wikipedia "white horse prophecy"

If this interpretation of Mormon leader Benson is correct, now is the time for the members to personally "come to Jesus", the Bible Jesus, to help save themselves, and the U.S. Constitution with its eternally inspired individual's Bill of Rights.

Look to the Church leader facts: We can agree, that the Mormon Church is 1) a self-confessed "kingdom", world- empire- building- corporation, (council of fifty below); 2) that is "totalitarian" in encompassing all aspects of an endowment

temple-sworn members' life⁶; 3) that allows no member dissent from the Prophet and church leaders⁷; 4) that governs millions of people who took secret temple oaths (blood oaths prior to 1990), 5) to endow the corporation with their very lives, property, names, reputations, honor, *ibid*, and 6) absolutely obey one god-annointed "king" "prophet" "president" who is the only earthly person to speak for God. ⁸ (See Mormon President Ezra Taft Benson's *Fundamentals of Faith* below); 7) in order to secure themselves a place in the Mormon's highest heaven, the only place families are unified. (see Wikipedia Degrees of Glory Mormon church)

History shows the Church leaders will always fight for our U.S. Constitution, to fight against other competing oppressive groups like communism.

As a lawyer or as a Mormon, ask this. How can leaders, of such a theocratic, globalist, physical, all permeating, "corporation", say with a straight face that it supports the *individual's* Bill of Rights *intended by our Founding Fathers* to promote dissent, promote free speech, promote criticism, to promote public disclosure of information, promote a free marketplace of ideas, and promote a "minority" ability to not be oppressed by a "majoritarian" interest. See Federalist Papers #10 and #51 (Tyranny of the Majority).

Rationally, *Mormon Church leaders in reality can't support a Bill of Rights*, that is diametrically opposite their theocratic design save only to publicly promote their views and crucify by media their enemies.

Mormon members can, however, as President Benson's "enlightened women and men" dedicated to the Bill of Rights, can help eradicate this "theocracy" out of existence, once they know about it, and can see its existence. The purpose of this expose.

And, it is noted, that there are conflicts in corporation leadership, but not between members and the elite. To be sure, within Mormon leadership, there have been conflicts between leaders. Harold B. Lee may not have seen politics identically to Ezra Taft Benson. Bruce R. McConkie may not see things identically to either of them. Dr. Quinn in his MORMON HIERARCHY: EXTENSIONS OF POWER, pg. 262-374 "Priesthood Rule and Shadow Governments", identifies many

⁶ Covenant of Consecration of all to the "church" a Corporation, see temple sworn Mormon in definitions below.

⁷ See, Mormon Stories and Ex Mormon files on youtube; see, THE ARIZONA REPUBLIC "IT'S BECOME RED SQUARE ON TEMPLE SQUARE" May 22, 1994 By Mary Ann and Steve Benson, Special for The Arizona Republic (grandson of prior Mormon President Ezra Taft Benson) <http://lds-mormon.com/benson.shtml>

⁸ President N. Eldon Tanner First Presidency message Aug. 1979, "The Debate is Over", citing to "When the Prophet speaks, ... the debate is over" (Ensign, Nov. 1978, p. 108).

personality differences, and political ideology differences shaping the Church government. (hereafter “Extensions”)

Notably, it was in 1985, just after President Benson became President, that a secret “strengthening of members committee” was formed that created files on anyone viewed as a communist, as a dissenter, anyone writing for “liberal” sometimes critical church member publications. One history professor was told in 1990, that his file contained an antiwar statement he made as an undergraduate in college. *Extensions* pg. 311. Also, BYU security had identified it had under cover wired agents among faculty and students to ensure compliance with the Mormon leadership’s ethics and rules. Id. pgs. 308-310.

But the bottom line is, this: The Mormon Church leaders, with “sibling” rivalry, as a whole believe all church resources are to go to building a literal one world government, under a single person of God, governing billions of people and their nations by infiltration into leadership, as long as it is their theocratic government. History generally shows, the Pharaoh’s, Roman, Greek, and Japanese governments, totalitarian as under one person seen as a god or god descendant, were very repressive and very strong and long lasting, once in place.

The question is.. what type of government are you committed to building: the Mormon leaders’ theocracy, or our Founding Father’s Nation’s Bill of Rights Republic? It can’t be both.

III. DEFINITIONS

For purposes of clearly understanding the Mormon History, and how it overlays law, knowing terms *as Mormon leaders know them* is essential.

A Mormon and a non Mormon may be saying the same words, but the meaning will be different for each person. For example, a Mormon may speak of Jesus Christ, and absolutely will not mean the same Biblical Jesus Christ you are discussing. See, cold case Christianity, and difference between Christian and Mormon grace, as an example.

<https://coldcasechristianity.com/writings/the-difference-between-christian-grace-and-mormon-grace/>

Temple Sworn Mormon- Throughout this document, “temple sworn” Mormon” is used to identify those who have taken an “oath of consecration” to the Corporation. Members say this oath as part of their “endowments”, where in fact they are “endowing” the Corporation with ALL they are an have to obtain Heaven.

“You covenant and promise before God, angels, and these witnesses at this altar, that you do accept the law of consecration as contained in the Doctrine and Covenants, in that you do consecrate yourselves, your time, talents, and everything with which the Lord has blessed you, or with which he may bless you, to the Church of Jesus Christ of Latter-day Saints, for the building up of the kingdom of God on the earth and for the establishment of Zion.”

<http://apostake.com/nolongerlds/list-of-lds-temple-covenants/>

Blood Atonement: This is the Mormon leaders belief that certain sins, such as adultery, or murder, among others, are not covered by Jesus Christ’s sacrifice (though they do not believe in the crucifixion for blood atonement in behalf of the sinner anyway). Therefore, the sinner must shed his/her own blood.

“But under certain circumstances there are some serious sins for which the cleansing of Christ does not operate, and the law of God is that men must then have their own blood shed to atone for their sins.”

- Mormon Apostle Bruce R. McConkie, MORMON DOCTRINE, p. 92
- Utah Lighthouse Ministry has a large number of files, with statements by Mormon old and more modern Mormon leaders supporting the doctrine, though it is not practiced at this time.

<http://www.utlm.org/newsletters/no56.htm> Dr. Quinn’s MORMON HIERARCHY: EXTENSION OF POWER has a section on “culture of violence” pages 241-262 that spells out the extent of activities of murdering enemies and sinners in the 19th century. See several Mormon leaders quotes in <http://www.mormonthink.com/QUOTES/bloodatonement.htm>

Council of Fifty

““The Council of Fifty” (also known as “the Living Constitution”, “the Kingdom of God”, or its name by revelation, “The Kingdom of God and His Servants, Ahman Christ”) was a Latter Day Saint organization established by Joseph Smith in 1844 to symbolize and represent a future theocratic or theodemocratic “Kingdom of God” on the earth. Smith prophetically claimed that this Kingdom would be established in preparation for the Millennium and the Second Coming of Jesus.”

Wikipedia https://en.wikipedia.org/wiki/Council_of_Fifty

Due Process: This is, the most important right you have. Without it no other rights are enforceable. It is YOUR *guarantee against unfair proceedings*. It is found in the Fifth Amendment of the Bill of Rights. It is the litigation, or administrative, or hearing “process” rules, and “substantive” laws under which the proceedings

proceed, that apply to particular legal injuries as the U.S. Supreme Court deems appropriate.

The U.S. Supreme Court defines whether “civil” (mere limited property interests not generally involving state prosecution), or “quasi criminal” (property and/or liberty interests involving state government prosecution); and “criminal” (when government charges a crime is committed). Utah applies a “civil” standard that is non compliant with U.S. Supreme court “quasi criminal” standards, thus forcing the lawyer to prove innocence and, in reality, by clear and convincing evidence. See ATTACHMENT B for Utah’s Justices’, unconstitutional lawyer regulation rules and design.

Due Process rejects an accused having to prove innocence. Our United States Courts even before our U.S. Constitution was adopted, adopted our legal doctrine of “innocent until proven guilty”, to ensure that “innocence” could be used as a defense to accusations, John Adam, 1770 Crispus trial defending British Soldiers who killed a minor in self defense.

By subjecting Utah lawyers, to a “state” supreme court sponsored, Bar funded, “civil” prosecution, the burden of proof shifts through civil rules, to the lawyer to prove innocence, by, in reality, clear and convincing evidence. *In re MacFarlane*, 350 P.2d 631, 636-37, 10 Utah 2d 217 (Utah, 1960)(J Wade dissent) *infra*, below.

Exaltation- Mormons see “exaltation” as the process of man becoming like God, like God was once a man and worked his way to Godhood, like thousands of gods before him. It comes only after *man* has worked his way to heaven by strict obedience, and doing good works, and remaining loyal with unquestioned obedience to the Prophet and his Presidency of two other ‘presidents’. His wife must consent to Celestial or Plural marriage to obtain the celestial heaven, through her husband’s obedience, as the only place in heaven where Mormons believe they will be reunited with their families in Heaven. Anything short of the celestial Heaven, means no family unity. A woman’s ticket is her faithful husband.

Importantly, the “working to heaven exaltation” does not apply equally. Some Mormons are not subject to the same rules as all others, due to their Second Anointing that secures their place in Heaven while they are alive. See “second anointing” below.

- *Salvation*- Aside from a person resurrecting from the dead, which is salvation, this teaching makes no provision for God’s grace and mercy

and crucifixion in our place to save us. See Sandra Tanner, on the John Ankerberg Show 1-5-2012 youtube. Mormon women will be a silent partner to her husband “god” ruling over their own planet kingdom. <https://www.bing.com/videos/search?q=mormon+salvation&view=detail&mid=BCDBEF16D0D5267D561DBCDBEF16D0D5267D561D&FORM=VIRE>

Grace- "For we know that it is by grace that we are saved [not exalted] after all we can do" (2 Ne. 25:23). Book of Mormon.

Oppositely, Christian “grace” is God’s mercy and love, that exists because we are His child for whom Jesus, as lovingly “one” with His father, suffered all the Father’s wrath, to lovingly set us free from the judgment Satan had planned for us. God’s grace is based on an unwavering love of the Father for His children that allows us, by God-father’s love and patience and kindness, to transform our heart into one with His love. John 17.

Mormon Hierarchy - A term used by Dr. D. Michael Quinn, identifying how descendants of General Authorities (often polygamous with dozens of children) were occupying all church leadership positions as of 1997. EXTENSIONS pg 197 “Dynastism in the hierarchy is partly a demonstration of theology, personal inclination, and administrative protectiveness...In 1992, a former First Presidency secretary publicly referred to “the unofficial and loosely structured Church family comprised of General Authorities and their kin”.

Id. In 1997, “100% of the First Presidency and the Twelve (Apostles) sustain relationships to prior general authorities or current general authorities.” Id. fn. 115 pg. 502

Polygamy- Marriage to more than one woman that is not sanctioned by the Prophet. See Mormon corporation’s own LDS.org, Gospel Topic essays, “Plural marriage in Kirkland and Navoo” fn. 21-23.

Plural or celestial marriage—secret temple ceremony of one spouse with multiple partners, approved by the Prophet or priesthood. Id.

Second Anointing- This is a super secret Temple sealing ritual. It selects “special” persons, privately invited by the church, to make their “calling (to God) and election (to the highest Celestial kingdom) sure”. Mormon hierarchal leaders, judging mortal men and women as worthy, in place of the Biblical Jesus Christ

himself, select them to receive a ritual *guaranteeing* their entry into heaven, access to the godhood's powers, no matter what they do, no matter what secular oaths they violate, no matter what lies they must tell for the Kingdom, save only taking innocent life. It consists of the woman washing her husband's feet with symbolic rituals and prayers. It is unknown if secret plural marriages are also performed or if the woman must agree to plural marriage in the celestial kingdom. It was hidden from the Mormon mainstream members from 1840 to 1852 with leaders denying its existence. (Dallin Oaks, *infra*, discussing lying, below)

See Salt Lake Messenger, ed. Sandra Tanner, Oct. 2019,
<http://utlm.org/newsletters/pdfnewsletters/133saltlakecitymessenger.pdf>

Secrecy is not lying- Withholding information for the good of the "kingdom", of the "family", of temple covenants, is not lying. *Gospel Teachings About Lying* by Elder Dallin H. Oaks given in an BYU fireside, including law students, Sept. 12, 1994. President Oaks identifies his ancestors lied about to the United States regarding his family's sacred pleural marriage activities. <http://lds-mormon.com/oakslying.shtml>

There may be many other definitions to put in this section. However, for this research's presentation, I am hoping the reader will find them sufficient.

IV. REFERENCES

I appreciate and thank the following persons for the 1000s of hours of work they have done. **The following references cannot be recommended too highly.**

See Dr. D. Michael Quinn MORMON HIERARCHY: ORIGINS OF POWER
Signature Books 1994

See Dr. D. Michael Quinn MORMON HIERARCHY: EXTENSIONS OF POWER
Signature Books 1997

See Dr. D. Michael Quinn MORMON HIERARCHY: WEALTH AND
CORPORATE POWER Signature Books 2017

Dr. Quinn was excommunicated, financially and socially isolated and smeared, by a church he still loves, after he published a well researched historical article of women in the early church holding the priesthood.

Utah Lighthouse Ministries. Jerald and Sandra Tanner. They have an exhaustive library of resources on line. Decades of dedication went into their work.

<http://www.utlm.org/>

Mr. Ron Karren-LDS child molestation cover up you tube

<https://www.youtube.com/channel/UCz2LF3qgXX8eE0my33lZpoA>

Evidence files:

https://drive.google.com/drive/folders/1NfMHZK5K6qh_L6RpQjQEYCKmswyRw5rY

THE EXONERATION OF EMMA, JOSEPH & HYRUM: PART ONE

Mr. Earl Erskine -300+ Ex Mormon Files- youtube

<https://www.youtube.com/watch?v=sxhT0S04AJ8&t=484s>

Mr. John Dehlin - Mormon Stories- youtube

<https://www.youtube.com/user/mormonstories>

Ms. Doris Hanson- Polygamy, what love is this?- youtube

<https://www.youtube.com/user/shieldandrefuge>

Dave Bartosiewicz- you

tube <https://www.youtube.com/channel/UCRH0dnE4IObIwEK7vMPWFvALDS.O>

LDS.org Gospel topic essays

Journal of Discourses

LDS conference talks or other publications

V. IMPORTANT FEDERAL QUESTION: Judge Bruce S. Jenkins of the Utah U.S. District Court identified that there is an important federal question of jurisdiction when *federal* court lawyers, not even sanctioned, are prosecuted in *state* court for what they do and say in *federal* court that has its own discipline committee and processes, that Utah federal judges seem to not use (according to the Utah lawyer Prosecutor's office). ATTACHMENT A

VI. THE PROBLEMS

- A) No one has United States Constitutional Bill of Rights, if their legal representatives and advocates have none.**
- B) If you destroy lawyers' ability to protect their property and liberty interests in their licenses, claiming their advocacy or representation of you is an undefined "professional misconduct", you destroy the citizen's Bill of Rights' protections as well.**

C) Even the State Supreme Court cannot impartially judge itself, so where do lawyers go when the U.S. Supreme Court tells federal courts not to interfere in state lawyer regulation⁹, when, unlike any other state, Utah has taken away its legislative and executive branch authority over the Court that is eliminating the People’s advocate and representative lawyer protections?

- *As your advocate.* Your Utah State Bar member, as your advocate can be summarily professionally ruined without his license having Bill of Rights protections. If you are harmed, the law violated, and wish to obtain legal relief, *who will represent you in court*, if lawyers are afraid of losing their licenses for what they argue for you...not only in state courts...but in federal courts...or Indian Nation courts...or in other state courts where they are tandem licensed?

What are your chances of prevailing in Court without a lawyer?

- *As your representative.* A Utah State Bar member as your representative in can be summarily professionally ruined without his Bill of Rights license protections, for how undefined “professional misconduct” as he/she represents you in all levels of all governments, i.e. federally or in states or other states as your political representatives, government leaders, government appointees, bureaucratic employees, or agency heads?

And what if your Utah State Bar advocate or representative fears an inquisitional style unconstitutional disbarment if he does not uphold special interests the Utah Supreme Court’s Prosecutor is protecting? Is that possible? Absolutely!

VII. RESEARCH QUESTIONS

First, unconstitutional lawyer prosecution rules. I asked how are the Utah Supreme Court’s Rules of Discipline and Disability unconstitutional? Yes! ATTACH. B.

Since 1960, Utah Justices, judicially, have made your advocate/representatives’ “Due Process”, a ‘civil’ standard rebelling against the U.S. Supreme Court’s more protective “quasi criminal” Due Process.

Second, how did it happen? I asked how did such an unconstitutional inquisitional lawyer rules system become the “law” by a single Utah branch, the Judicial branch.

⁹*Middlesex County Ethics Comm. v. Bar Assn.*, 457 U.S. 423 (1982).

In 1985, Utah eliminated its 3 branch form of government, with surgical precision, for your advocates and representatives. Utah rewrote, without Congress' permission, Congress' Organic and Enabling Act's key provision of Bill or Rights protections, the states three branch form of government.

In 2015 Utah Justice Durham boasts of their totalitarian control of the people's advocate lawyers, including Judges once they return to lawyer status, in Injured Workers Ass'n of Utah v. State, 2016 UT 21, 374 P.3d 14 (Utah, 2016)

¶ 26 Although the constitution permits legislative oversight of the supreme court's rules of procedure and evidence, there is no such limitation on the supreme court's authority to govern the practice of law. And, as specifically articulated in our separation-of-powers clause and jurisprudence, "there may be exceptions to the separation-of-powers doctrine, but any exception must be found within the Utah Constitution." *State v. Drej*, 2010 UT 35, ¶ 25, 233 P.3d 476.

Because there is no limitation found within the constitution on our ability to govern the practice of law, we maintain the exclusive authority to do so."¹⁰

Third, who did this? I asked who and why Utah leaders would wish to silence your advocate and representatives' voices by eliminating Congress' mandatory element for obtaining statehood, the three branch form of government? Governor Matheson created the Constitutional revision committee upon which sat leaders, was assisted by then Judge Christine Durham, and Mormon leader James E. Faust. I looked at the members names and found many were of Mormon hierarchal lineage. Not all, but many. They worked on the 1985 Constitutional revision for

¹⁰“ *Utah State Bar v. Summerhayes & Hayden, Pub. Adjusters*, 905 P.2d 867, 869– 70 (Utah 1995) (“This Court has the exclusive authority to regulate the practice of law in Utah.”); *Barnard v. Sutliff*, 846 P.2d 1229, 1237 (Utah 1992) (“[O]nly this court has the rule-making power over the practice of law and the procedures of the Bar.”); *Schwenke v. Smith*, 942 P.2d 335, 336–37 (Utah 1997) (“The Utah Constitution vests sole authority for regulating the practice of law in this court.”); *Pendleton v. Utah State Bar*, 2000 UT 96, ¶ 9, 16 P.3d 1230 (“The Utah Constitution grants exclusive power to this court to ‘govern the practice of law....’ ”); *In re Discipline of Harding*, 2004 UT 100, ¶ 18, 104 P.3d 1220 (“[A]ttorney discipline proceedings, being the exclusive province of this court, are conducted under the rules and directions we give.”). ¶ 28 Thus, any pre-1985 case law discussing our shared power to regulate the practice of law with the legislature is no longer valid. See, e.g., *Ruckenbrod v. Mullins*, 102 Utah 548, 133 P.2d 325, 330 (1943) (noting that the “legislature might make reasonable regulations governing the admission and disbarment of attorneys in the exercise of their police powers and in aid of the court's powers”). The district court relied on this case law to proclaim that “even certain fundamentally judicial power may be exercised to an extent by the Legislature.” **While this may have been true of our inherent power to govern the practice of law, it has not been the case since the 1985 constitutional amendments explicitly granted the supreme court the exclusive power to govern the practice of law”** [374 P.3d 20-21 ¶25-26]

years! Why? Why did Utah's predominantly Mormon legislature ultimately rubber stamp it to put it on the public ballot? On the voter packet, why did a non lawyer bravely her voice against it, and against the "Experts" claiming absolute power corrupts absolutely? (Francis Hatch Merrill along with E. Verl Asay Utah Senate Judiciary Committee). See the voter pamphlet, for Proposition 3 eliminate Utah's 3 branch protections in its constitution. Why? The Utah Supreme Court said it had an overload...so I guess 90% of the predominantly Mormon legislature recommending passage of Utah's Constitutional amendment--- believes that if you eliminate your lawyers' availability to injured citizens---- as an advocate, or representative, or official, or officer-- by eliminating the lawyers' license's Bill of Right protections---you cut the Utah Supreme Court's case load...right?
<https://elections.utah.gov/Media/Default/Historical%20VIPs/1984%20VIP.compressed.pdf>

Utah's Ms. Francis Hatch Merrill was 100% correct when she warned voters of turning Utah's Constitution into a document of "tyranny" by eliminating our 3 branch protections. Though Ms. Merrill is Mormon, she herself is not a 'bloodline' descendant of the "hierarchy", such as Senator Snow chair of the revision committee, and George Lamont Richards of the Legislature supporting the dissolution of the 3 branch protections of our Bill of Rights.

Ms. Merrill's opponents publicly and summarily labeled her with undefined terms, as "combative", and "ultra" conservative, as a means of marginalizing her as a woman and a person with outspoken opinions in behalf of our Bill of Rights.

Mormon history shows this is a technique used since its founding against dissenters and those refusing to follow the Prophet, and enemies.

Fourth, why officials' U.S. Constitutional oath violations? I asked, why would Utah Justices, lawyers, leaders sworn to uphold our U.S. Constitution as the supreme law of the land, violate mandates of U.S. Supremacy in Congress' Organic and Enabling Acts, and Utah's Constitution. Why would these leaders, knowingly and willfully, betray that public oath? And why are they not obliged to sign a written form of that oath for citizens to know if they took it?

*Five, why, **a pattern and practice** of ignoring, rebelling against U.S. law supremacy.* Why is the Utah Supreme Court Justices and lower court judges, ignoring the United States federal Constitution and Supremacy as defined by the U.S. Supreme Court?

1960 forward- no Bill of Rights for lawyers

Since 1960, Utah Supreme Court justices have, first judicially, then administratively (since 1985), denied all Utah State Bar members their “quasi criminal” U.S. Supreme Court defined Due Process, shifting the burden of proof to lawyers to show they did not commit an undefined “Professional Misconduct” in how they zealously advocate or represent you.

See, Matter of John Ruffalo, Jr. 390 U.S. 544, 550, 551, 20 L.Ed.2d 117 (1968) (“Disbarment, designed to protect the public, is a punishment or penalty imposed on the lawyer.””These are adversary proceedings of a quasi-criminal nature.”)

In re MacFarlane, 350 P.2d 631, 636-37, 10 Utah 2d 217 (Utah, 1960)(J Wade dissent). Justice Wade explains how no lawyer has a chance against the state using civil rules.

“To disbar an attorney is a very serious matter indeed. It not only may deprive him of gaining a livelihood for himself and a dependent family, but it may, and usually does, result in preventing him from making available all antecedent preparation, although that may cover practically the period of a lifetime. In no other calling are such far-reaching consequences visited upon a delinquent who has not been found guilty of some felonious act. The rule, therefore, that the evidence should be clear and convincing is based upon a most solid foundation. * * *.’ (Emphasis ours.) 48 Utah 163, 167, 158 P. 778, 779. [48 Utah 163, 158 P. 779]

If the presumption [of guilt] shifts the burden of proof in a disciplinary proceeding the same as in a civil action, then neither clear and convincing proof, nor a preponderance of the evidence or even substantial evidence is required to disbar an attorney where such a presumption is involved. This is entirely contrary to and inconsistent with the requirement of clear and convincing proof and allows an attorney to be disbarred without substantial proof that he has not always acted strictly in accordance with legal ethics. Such would seem to be a very harsh and tragic result as clearly pointed out in *In re Hanson* as quoted above. So a different rule should apply in a disciplinary proceeding than in a civil action which merely determines property rights. Accordingly it is generally recognized that there is a presumption of innocence in a disciplinary proceeding involving a license to practice law.”

Since 1960, I have found only about 3 cases ruled on by the Utah Supreme Court, where the accused lawyer prevailed against the Utah Supreme Court's Prosecutor. No quasi criminal Due Process is a logical reason why. However no defenses of Prosecutorial misconduct can be argued, since the Utah Supreme Court's definition of "bad faith" for their Prosecutor is impossible to prove.

See ATTACHMENT B for Utah's unconstitutional lawyer regulation rules.

1993- Utah Supreme Court roots Utah law in the Mormon church

Churches are prohibited from taking over governments.. See, United States Supreme Court's *Lynch v. Donnelly*, 465 U.S. 668(1984).

The real object of the [First] Amendment was . . . to prevent any national ecclesiastical establishment, which should give to an hierarchy the exclusive patronage of the national government. 3 J. Story, Commentaries on the Constitution of the United States 728 (1833)

In 1993, rebelling against the U.S. Supreme Court's 1984 *Donnelly* decision, above, the Utah Justices rooted Utah common law into the Mormon Church history, Common law into a) the federal supremacy of the U.S. Constitution, and federal territorial law, and b) Congress' Utah's Organic Act. The U.S. appointed Territorial Supreme Court specifically disallowed any credence to be given to the Mormon "Priesthood" as experts in law.

See for yourself. Compare the 1876 Utah Territorial Supreme Court's *Moroni Green* decision with 1993 *Whitehead's* Utah Supreme Court's decision, below.

The People v. Moroni Green, June 1876, pg. 15, Utah's Common law is rooted in the U.S. Constitution, and federal supremacy, not a priesthood claiming to be God's literal government on earth.

"To say that men unlearned in the science of the law are competent at all times, although ever so honest or blessed with ever so many heavenly gifts and blessings, to determine the technical legal bearing and proper construction of an act of their own making, or the law of Congress, is something that this Court cannot concede. The law must be construed by men learned in the Law, and not by virtue of any Priesthood, and while we are willing to make due and proper

allowance for the inexperience of the Utah Legislators, duty to the law of the land and particularly to the form of the American Judiciary requires us to say that the acts of the Legislature of this Territory in encroaching on the provisions of the Organic Act are unwarranted in law. They have no right, nor indeed can they increase or diminish the powers of the Federal Courts of this Territory. They are fixed, to be altered only by a higher legal Tribunal than this Court, or by the Congress of the United States; and it is noonday madness to contend that the Legislature of Utah Territory is competent in power to overthrow that instrument, or add to, or take from its provisions.”

Whitehead v. Society of Separationists, 870 P.2d 916, 921 (Utah, 1993). The Utah Supreme Court rewrote the Territorial Supreme Court’s definition of Utah’s Common Law to be rooted in the Mormon Church’s priesthood’s history. This author’s comments are in []s.

“The Mormons were the first substantial group of pioneers to settle in the territory. [Justices are ignoring the pre existing Indian Nations and Mexico]. They constituted an overwhelming majority of the population during the almost fifty years Utah was a territory and remain so today. [If you do not count Indian Nations’ members]. For that reason, Utah is the “only state in the Union which is known primarily because of the religion of its leading denomination” and is the **sole state “that traces its origin to the founding of a new Faith” on American soil.** [do not tell Philadelphia and the Quakers founding it.]”

Why were the *Whitehead* “justices” deceptive in rewriting Utah history, since the State of Deseret constitution describes the need for law, but only as a “provisional state government”, not a new “nation” or any other governmental form of a Mormon history rewrite that establishes Mormon priesthood or polygamy as Utah’s common law?

“Whereas the inhabitants of the State of Deseret, in view of their own security, and for the preservation of the Constitutional right of the United States to hold jurisdiction there, have organized a provisional state government, under which the civil policy of the nation is duly maintained.”
State of Deseret Constitution pg 11.

One benefit of this rewriting of Utah common law is to pave the way for federally-illegal polygamy to be argued as a spiritual necessity grounded in Utah’s common law? For Mormons, it is mandatory for celestial heaven living. Mormon scripture D & C 132.

2015-2016 Utah’s Empire’s Supreme and lower courts have rebelled against U.S. Constitution, treaty and other federal laws for decades.

In 2015, Judge Gorsuch, now Honorable Justice Gorsuch, identified in two 10th Cir. cases, that Utah had ignored federal Indian law supremacy over the state for 40 years! See, *Ute Indian Tribe of the Uintah & Ouray Reservation v. Utah*, 790 F.3d 1000, 1006 (10th Cir., 2015)

“For its part, Wasatch County exhibits even less subtlety about its intentions, going so far as to argue that the Tribe may not exercise authority over any lands in Utah because (in part) the State was once **“a separate, independent nation, the State of Deseret” with “its own Constitution”** that didn’t recognize Indian lands or tribal authority. never mind the United States Constitution and the authority that document provides the federal government to regulate Indian affairs. “

Ute Indian Tribe of the Uintah & Ouray Reservation v. Myton, No. 15-4080 (10th Cir. 2016)

“We’re beginning to think we have an inkling of Sisyphus’s fate. Courts of law exist to resolve disputes so that both sides might move on with their lives. Yet here we are, forty years in, issuing our seventh opinion in the Ute line and still addressing the same arguments we have addressed so many times before.”

VIII.A TIMELINE OF UNDISPUTABLE FACTS

- *Mormon Leaders do not view their followers’ Bill of Rights as God given.* Some may, like a soon to be disparaged Ezra Taft Benson do, but the Mormon Prophets restrict or expand “rights” of members to dissent as popularity and financial benefits allow. Leaders allow for no dissent, from Prophets changing “revelations”.
- *The Mormon Church leaders are camouflaged with the name of Jesus Christ, who is NOT the Biblical “Jesus Christ”.* From 1830 forward, the name of Jesus Christ cloaked the Mormon Corporation and its Kingdom government, while denying Jesus’ Biblical Godhood, and painting him as crucified for practicing polygamy, with blood line descendants, and a brother of Satan. In 1985 Prophet Gordon B. Hinkley identified the

Mormons to not believe in the Biblical Christian Jesus Christ... it was a 'fake' Jesus not taught in our missionary lessons.

<https://thinkabouteternity.org/LDS/Expositor%20Articles/Mormon%20Prop het%20Hinckley%20On%20Jesus.htm>

Pratt, Orson (October 1853), the Seer. 1(10):158, 172.

https://en.wikipedia.org/wiki/Mormonism_and_polygamy#cite_note-34

- *Since 1840, Mormon members “endow” to the church their all.* Mormons in temples swear to give all to the corporation. From 1840 Temple Endowment, all Temple sworn Mormons, by blood oath (prior to 1990), swear to uphold the Mormon Prophet and of the Church with their very lives, names, reputation, and honor.
 - Mormon members are not told ahead of time when going to the temple the first time, that they must “endow” to the church all they have and are for the building of the Prophet’s kingdom, if they wish to obtain heaven with their family.
 - Arguably, any government head or political temple sworn Mormon is a “stand in” for the globalist government “kingdom” of the “king” their Prophet. *See comparison of Mormonism to Japanese Bushido code below.*

See Senator Gordon Smith speaking to the Mormon Kingdom builders. He is now head of the American Broadcaster Association.
<https://www.youtube.com/watch?v=z4FPVZH8flg>
<https://www.youtube.com/watch?v=pmyiXuJG99E> He voted for the Iraq War in behalf of the Mormon Church.
- *1844 -1880 a literal “global” totalitarian government is created.* In 1844, the Mormons developed a “council of fifty” as a world government , who ordained Joseph Smith, as “king of the world”, with Ambassadors sent out to foreign countries, with a military 1/3 the size of the U.S. Army, with Mormons taking over local government by block voting, with banking and media and business the Mormon church’s hierarchy created. The “council of fifty” was to expand the Mormon church in all aspects of nation building, i.e. media control, farms and land speculation, financing and banking, trade, business regulation, and identification of enemies and destruction of them by

false news reports and/or killing. (see Danites). (See, D. Michael Quinn, Mormon Hierarchy: Origins of Power, 1993 Signature Books)

See Light House Ministry website with Jerald and Sandra Tanner

- as a devout Mormon member for about 20 years I knew nothing about the Council of Fifty, or *that my tithing dollars were supporting such literal, physical, nation within a nation building.*
https://en.wikipedia.org/wiki/Council_of_Fifty
- after 1880 there was no further need of the Council of Fifty due to the 12 Apostles and the Council of Fifty's adult children and grand children taking over General Authority and other positions, such as the Council of 70 and state offices, with many attending Mormon schools and becoming lawyers. See Dr. Quinn's Mormon Hierarchy, Extensions of Power.
- *From 1845-1930 Oaths of vengeance against the United States.* From 1845 until 1930 a Mormon secret oath of vengeance is taught to all Mormon temple goers, until the Reed Smoot Congressional impeachment hearings ended. However, these oaths were to be taught not only in temples. Nothing stopped their teaching in their homes.
 - “ You and each of you do covenant and promise that you will pray and never cease to pray to Almighty God to avenge the blood of the prophets upon this nation, and that you will teach the same to your children and to your children's children unto the third and fourth generation. “https://en.wikipedia.org/wiki/Oath_of_vengeance , see also *Reed Smoot impeachment hearings.*
- Had this fact been taught in the missionary or Utah law school courses, I would not have joined either the Mormon church or the Utah Bar.
- From 1844 until today Mormon leaders know the blood line genealogy links of government candidates, employees, and appointees have with the Mormon Council of Fifty and General Authority descendants. They have an idea of who will protect the “family's” interests. See, Dr. Quinn's book *Mormon Hierarchy entire trilogy, supra.* For example, Mr. Paul Moxley sits, or sat, as the ABA chair of a committee reviewing, and criticizing, President Trump's judge recommendations. Is he a Mormon pioneer polygamist sect descendant? Is he looking out for his

church's global interests? The person President Trump selected to vet his possible Judicial recommendations was attacked in the media and those in the ABA on the committee.

- *1960 Utah judicially denies U.S. Constitutional protections to lawyers. Why* have the Utah Supreme Court Justices denied Utah lawyers' licenses the protection of the United States Constitution and United States Supreme Court's definition of 5th Amendment Due Process?
See, MacFarlane v. Matter of John Ruffalo, Jr. 390 U.S. 544, 550, 551, 20 L.Ed.2d 117 (1968) below.
- In 1968, the Utah U.S. Constitutionally sworn usually temple sworn Justices ignore, rebel against the Ruffalo decision by doing nothing to revisit their *MacFarlane* decision.
- *1980 Utah rebels against U.S. Supreme Court. Why*, in 1980, did Utah Justices knowingly and willfully *judicially* rebel against *Ruffalo* mandates that lawyers have quasi criminal adversarial trials?
In Re Strong 616 P.2d 583 (1980)
... the preservation of the integrity of the Courts and the safety of the public must rise above the strict technical rules of evidence that govern the usual adversary proceeding between individuals. This is not a proceeding to determine conflicting claims of right where one party prevails over the other. *Also, MacFarlane, above*
- 1981 Bar Commissioners are silenced by 'integration' of the Utah State Bar with the Utah Supreme Court upon which sat current Mormon president Dallin Oaks, as a Justice, who is now one of the three most powerful people over about 16 million people in the Mormon church. He was in a position of unbelievable power to return the Bill of Rights protections to lawyers and did not do so. "loyalty is honor"?
- 1983 American Bar Association renounces "integrated" Bars as infringing on free speech necessary to the Courts. Utah Justices do not repeal their "integration" of the Bar's order. Justice Oaks, Durham, and all others did nothing to restore the Bill of Rights protections.

- 1985- Utah eliminates legislative and executive branch protections of lawyers' Bill of Rights protections. Now all is in the hands of a single branch, totalitarian branch, building a new "constitution" rooted in Mormon history's "state of deseret".
- 1991 Utah Justices deny Bar members access to Bar records. *Barnard v. Utah State Bar*, 804 P.2d 526 (1991)
- 2000 Utah lawyer Prosecutor is immunized from using the Courts and Bar journal to smear a prosecuted lawyer by the Prosecutor being an "arm of the Court." *In re Pendleton* 2000 UT 96, 16 P.3d 1230.
- **2016 The United States Supreme Court identifies that if a Prosecutor (here who is an arm of the Utah Justices) are also the adjudicators, the judges must recuse.** ¹¹ *Williams v. Pennsylvania*, 579 U.S. ____ (2016). Recuse to where when there is no other Courts who will hear except the U.S. Supreme Court who has refused attorney "rules" challenges and Due Process claims since 1968 *Ruffalo*'s decision and they don't issue advisory decisions.
- 2016 Utah Justices declare they will no longer hear any U.S. Constitutional rule challenges. *In re Steffesen* 2016 UT 18 Justices asserted he did not appropriately or sufficiently argue his Constitutional challenges to the rules. He did not have to, since their administrative duty is an affirmative one for them to apply U.S. Constitutional standards to lawyers.
- 2017 Utah Justices declare their inquisitional system applies to ALL past and present Bar members, operating in ALL jurisdictions, for ALL their "professional misconduct". *In re Susan Rose*, Decided: August 15, 2017 Justices after ruling they will not hear U.S. Constitutional challenges in *Steffesen*, now for "Rose" are claiming about 30 times that arguments weren't raised, not argued adequately, while secreting the fact that she filed summary motions for dismissal, and numerous prior petitions they summarily dismissed.

¹¹ *Williams v. Pennsylvania*, 579 U.S. ____ (2016)(Page 6)

"As a result, a serious question arises as to whether a judge who has served as an advocate for the State in the very case the court is now asked to adjudicate would be influenced by an improper, if inadvertent, motive to validate and preserve the result obtained through the adversary process. In these circumstances, neither the involvement of multiple actors in the case nor the passage of time relieves the former prosecutor of the duty to withdraw in order to ensure the neutrality of the judicial process in determining the consequences his or her own earlier, critical decision may have set in motion. Pp. 5–8.

Correction: over the ten year period this lawyer argued to the Utah “Justices” the arguments were raised, just not addressed.
IF A STATE COURT SAYS AN ARGUMENT WAS NOT RAISED, THE U.S. SUPREME COURT WILL NOT HEAR IT. But when a State Supreme Court is the Rule initiator, adopter, enforcer, of the own rules, and they, not elected Bar Commissioners or lower court judges, regulate the Prosecutor, no argument to convince these Justices they are wrong can be ruled on impartially by them. So they don’t. How are Utah lawyers to be heard in the U.S. Supreme Court when the Utah Justices do not rule on a matter.

- As to this case, the Salt Lake Tribune, edited by the Justice’s wife, runs a smear editorial that hit international wires, Aug. 17, 2017, with many misstatements of facts even before further motions for the Court to rule on them could be considered. Other lawyers have had their names, and reputations, slammed in the same publication with news wire publication.
- 2017 in this same case, Utah Justices claim this lawyer “defaulted” was also false, since a) there was no impartial trier due to rules allowing any Judges to be tried after they return to lawyer status for what they say and do on the bench, and b) there is no way a default can occur if no evidence supports the charges, and c) the entire process is void.

Based on the foregoing, Mormon Hierarchal family legal minds, often polygamist descended, have a global kingdom “nation within our nation” building program where dissent of its leadership is not allowed from anyone, and women cannot refuse polygamy, if they wish to be with their families, by obtaining a celestial kingdom.

IX. COMPARING MORMON LEADERSHIP AND WORLD TOTALITARIAN EMPIRES AS TO INDIVIDUAL RIGHTS SUPPRESSION

After overlaying Mormon church and legal history, still not quite believing its shocking results, I then took a very LONG step back looking at world history. I began comparing the Mormon Church’s history with totalitarian empires.

A Point We Can All Agree Upon

- **A totalitarian globalist empire’s suppression of the individual for loyalty to the empire, is the very antithesis of our Constitution’s Bill of Rights protection of the individual.**
- It doesn’t matter if the “empire” is labeled as a “church” or “corporation” or “kingdom” if suppression of our Bill of Rights is its goal, for the “greater good of the whole”.

A) *Two Types of Totalitarianism.* Generally, history shows us two classes of totalitarian empires. 1) One of most powerful empire types has been where the Emperor or King has been viewed as a direct descendant of a god or who is a god. Pharaohs, Roman Emperors, and modern Japanese Hirohito are some examples. 2) Atheists or occultist empires under such leaders as Hitler, Stalin and Mao killed tens of millions without blinking an eye. Mormonism falls into the first category.

B) *Two types of Attacks.* Generally history shows us two types of enemy attacks: 1) open attack, like Pearl Harbor, and 2) silent by infiltration, like Nazi’s took over Germany displacing its Constitution. This silent ‘army’ of temple sworn “globalist” Mormons, often Mormon hierarchy members, is “secret” by infiltration of every local, state, and federal government, financial institution, and business or corporations that they infiltrate, camouflaged by the cloak of the name of a ‘fake’ “Jesus Christ”, that is opposite the Biblical Jesus Christ.

Like the Japanese under Bushido rules, every “Temple sworn” Mormon is an extension of the Prophet and his designs.

https://en.wikipedia.org/wiki/8:The_Mormon_Proposition

C) *Blood oaths against enemies.* Japanese Kamikase pilots swore against their enemies. From 1845 until about 1930, temple sworn Mormons took oaths of vengeance against the United States, ***to be taught to children and grandchildren***, that logically extend to Mike Lee, and Mitt Romney, Utah’s Supreme Court Justices, Governor, Legislators, and other U.S. leaders and beaurocrats, and the Utah Supreme Court and federal court judges and justices.

See Oath of Vengeance to be taught in homes to grandchildren above. It was historically carried out resulting in innocent deaths.

http://www.1857massacre.com/MMM/oath_of_vengeance.htm

D) *Blood line superiority.* Eugenics from the U.S.A. were used in Germany to say the Aryan race was superior to their enemies, and by the Japanese, to say Japanese

people were superior to their enemies. For this reason, their enemies were not deserving of “human” rights, because they were less than human.

1) *Mormon leaders are Jesus’ physical descendants*. On July 2, 1899, the Mormon Apostle George Q Cannon announced to the Council of Fifty descendants and other temple sworn Mormons (who swore vengeance against the U.S.) , "there are those in this audience who are descendants of the old 12 Apostles and, shall I say it, yes, descendants of the Savior himself. His seed is represented in this body of men." <https://lds-church-history.blogspot.com/2013/12/lorenzo-snow-jul-2-1899-sunday.html>

2) Indians are not “equal”. Book of Mormon 5. “ Formerly, it included the phrase that "the Lamanites shall be a dark, filthy, and loathsome people." The new version deleted the phrase "dark, loathsome, and filthy" and now reads "the Lamanites will be scattered, and the Spirit will cease to strive with them.” <https://en.wikipedia.org/wiki/Lamanite>

3) Restrictions on “God’s” priesthood blessings for over 100 years, on black people, that the leaders have NEVER apologized for. https://en.wikipedia.org/wiki/1978_Revelation_on_Priesthood

4) 1831 Mormon prophecy to marry Indians for purifying them. A Mormon revelation made in 1831 identifies how Mormons will marry Indians to make them white and delightful.¹² In modern times, Spencer W. Kimball identified how Mormon Indians were whiter than their non Mormon family siblings and parents. See, LDS General Conference 1960.

How many Constitutionalist lawyers will be fodder for the glory of the Mormon hierarchy’s “Nation” of the “State of Desert” is anyone’s guess.

E) *Three tiers of government*. History shows there are generally three tiers of people in these totalitarian states: 1) the elite small group; 2) the administrators or managers who ensure 3) the general people continues supporting the top two tiers.

¹² See Utah Lighthouse Ministry. UTLM.org THE SALT LAKE CITY MESSENGER Issue 36 “A Mormon Mormonism Like Watergate? By Jerald and Sandra Tanner. ... This book contains the 1831 revelation on polygamy, which commands the Mormons to marry Indians to make them a “white” and “delightful” people. Also includes suppressed material on the anti-Negro doctrine, and a reprint of our article, “Mormon Records, Like Watergate, Embarrassing.”

The Mormon Church and hierarchy operate the same way, with the general population unaware their tithes and offerings are building a “nation within our nation” like so many termites obliterating our U.S. Bill of Rights.

Only recently has Mormon history become more widely known. Mormon Church’s LDS.org “Gospel Topic Essays”; Dr. Quinn’s “Mormon Hierarchy” trilogy; Jerald and Sandra Tanner Utah Lighthouse Ministry voluminous “topics index”; Paul Adams 444age youtube; Mormon Stories; ex Mormon files; Polygamy: what love is this, on youtube. Numerous youtube videos show the brilliant work of Jerald and Sandra Tanner. Doris Hansen has youtube videos discussing the history of polygamy on her “Polygamy: what love is this?” channel. Earl Erskine has 300+ stories of devout Christians who have left the Polygamous Mormon “Jesus” for the real one who is almighty God. Rev. 1:8.

F) *Subservient women.* Totalitarian governments, generally, historically, have made women subservient to men.

1) Dr. D. Michael Quinn published an article on women holding the priesthood in the early church. He was excommunicated for his “free speech”.

<https://wheatandtares.org/2018/08/27/quinn-on-hofmann-women-have-priesthood-since-1843/>

2) Germany reduced young women to breeding stock for “Hitler’s children” of Aryan superiority. Polygamist women are usually reduced to the same. Polygamy is coming back as in Mormon D & C 132 obliges polygamy to be the ‘celestial’ law of marriage, and damning women who do not cooperate. LDS.org Gospel Topics identifies the church is against “polygamy” but is not against “plueral marriage” ordained by the Prophet. see, plueral marriage in Kirkland and Navoo.

3) Some doubt any polygamy “revelation” was actually given to Joseph Smith, or Brigham Young and other leaders’ enjoying John Cochran’s Saco Maine “spiritual wifery” where General Authorities had a general conference. See Origins of Polygamy with John Cochran, the “John the Baptist” for the Mormon church.

https://en.wikipedia.org/wiki/Jacob_Cochran

4) Women can not get to the celestial kingdom without a husband. D & C 132 and Temple sealing and endowment ceremonies. Further as a church

policy, women divorcing husbands must get their ex husband's permission to be released from being sealed to him for time and all eternity. Men thus marry and divorce, and simply do not give ex wives permission so they see themselves as polygamous husbands in heaven.

5) Mormon History including polygamy, is Utah's Justices' (1993) common law. , then arguably any federal law passed after Utah was a territory to prohibit polygamy should be repealed so the "state of deseret" polygamy can restart, right?

6) New Converts are falsely told polygamy is not mandatory for the celestial kingdom, or they have to wait until we get there to understand it. Yes it is mandatory. Mormon scripture D & C 132. And Dallin Oaks and Russell Nelson are two Mormon Presidents who are practicing it, albeit, unfortunately due their First wife is deceased when they remarried for "time and eternity".

Dallin Oaks said, secrecy about covenants [i.e. polygamy] is not "lying".

"...It requires sophisticated analysis of the circumstances and a finely tuned conscience to distinguish between the situation where you are obliged by duty to speak and the situation where you are obliged by duty, commandment, *or covenant* to remain silent."

[plural marriage is a "covenant"]

Gospel Teachings About Lying by Elder Dallin H. Oaks given in an BYU fireside, including law students, Sept. 12, 1994. President Oaks identifies his ancestors lied about to the United States regarding his family's sacred pleural marriage activities and that was to protect the kingdom and family. <http://lds-mormon.com/oakslying.shtml>

G) *Secrecy*. Totalitarian governments operate in secrecy. So does the Mormon church.

1) *Secret Global Money funds*. (Laundering?) We know that the Mormon church has stockpiled over a billion in funds (U.S. only), secretly. <https://www.cnn.com/2019/12/18/us/latter-day-saints-charity-funds-complaint/index.html>

2) *Fraudulent Church History.* We know people are suing the Mormons for presenting a false history of the church to lure people to join and spend ten percent of their income for a lifetime.

<https://www.wnd.com/2019/08/deceived-scorching-lawsuit-blasts-mormon-scheme-of-lies/>

Only recently has LDS.org had “Gospel Topic essays” identifying that Joseph Smith was married to other living men’s wives, and girls as young as 14. How could these women and girls dissent, when if they did, Joseph or Brigham could damn them to hell. See Doctrine and Covenants 132.

- *A fake Jesus.* No one tells prospective converts that the Mormon Church does not worship the Biblical Lord Jesus Christ, whom they believe was a polygamist, conceived by Mary’s sexual intercourse with Michael the Archangel or Adam, and was just like any other human.

<https://thinkabouteternity.org/LDS/Expositor%20Articles/Mormon%20Prophet%20Hinckley%20On%20Jesus.htm>

3) *Secret Dossiers.* The globalist Mormon Church has had a secret “strengthening church members committee” under the Mormon Presidents, that creates dossiers on alleged dissenters and enemies. Members cannot obtain these files even when ex communicated. (Mormon stories). This “strengthening church members committee” began in the 1980s about the time Dallin Oaks became an Apostle, but was publicized and revealed in a news article about 1995 as operating under President Nelson, Dallin Oaks, and the General Authorities.

https://en.wikipedia.org/wiki/Strengthening_Church_Members_Committee

- Is it any “coincidence” that Mormon temple-sworn Senators and representatives and bureaucrats, as sworn to the Prophet kingdom building, also secured Bluffdale, Utah for operating the NSA data collecting on all people in the U.S. and international communications, operated by a good number of temple sworn Mormons?

4) *Secret “Second Anointed” Members are above the church’s and secular law.*

Mormon members, some Mormon hierarchal members, others in high powerful positions, have a “second anointing” that secures Heaven for their souls forever, unless they kill an innocent person. They can be pedophiles, lie for the Lord, kill the Lord’s enemies (as the leaders see these enemies), kill enemies by public smears in Mormon owned media, and can steal, commit fraud, and the like as long as they are building the kingdom.

<http://utlm.org/newsletters/pdfnewsletters/133saltlakecitymessenger.pdf>

<https://www.mormonstories.org/podcast-tag/second-anointing/>

-church courts cannot prosecute them. If they do, after death, their “priesthood” can be restored as with the boss of the Mountain Meadows massacre where the priesthood killed innocent men, women, children non members.

- Ask... what Utah State Bar member will prosecute or sue the hierarchal members, when the Church-hired lawyers may defend them or lose their license in a Utah inquisition if they try? Please review the following videos!

If you wish to see what a government without the Federal Constitutional supremacy looks like please look at these two videos.

<https://www.bing.com/videos/search?q=RON+KARREN+MORMON+PEDOPHILE&view=detail&mid=A839869AE100D15A4424A839869AE100D15A4424&FORM=VIRE>

It extends world wide and reports of the next Prophet demonstrates concern of evil and corruption to destroy Americas Bill of Rights.

<https://www.youtube.com/watch?v=kVru3yV9sxE>

H) *No transparency or government oversight.* Lack of totalitarian government transparency. Mormon Church fraudulently claims it has no paid ministry. The following persons are paid directly or indirectly by the Church while working for its benefit.

- Accountants
- Secretaries
- Mission presidents (whose children have educational benefits)
- Seventies (It is unsubstantiatedly rumored church lawyers of Kirten and McKonkie enjoy being appointed as a 70 or Mission President)
- Leaders of temples, visitors’ centers, and other church buildings
- Curriculum producers/writers
- Maintenance staff for the thousands of LDS buildings
- Seminary/Institute teachers/principals

Dr. Quinn identifies the church finances are so compartmentalized that possibly not even the President knows all the ‘churches’ holdings.

X. COMPARING MORMONISM TO THE JAPAN EMPEROR'S AND PEOPLE'S SHINTO AND BUSHIDO CODE AND OTHER SIMILAR EMPIRES

A) A Personal Note-studying totalitarian nations

In law school, two wonderful Jewish students, now accomplished experienced lawyers, tutored me in how to study for my written law school examinations. They were wonderful, Sonia Bromberg, and Tatyana Edwards. I had a Jewish friend in high school whose parents entire families were murdered in the holocaust.

I was curious to know how the Nazi's so successfully infiltrated the German government and destroyed its constitutional rights, particularly for those seeking relief in German courts against Nazis.

I read the Nuremberg trial records. How they did it was easy. Nazis, as their financial and political status grew, with a mutual enemy, (Mormon history's United States) were able to use the media to marginalize and destroy Jewish people's integrity and personhood as human beings. But also, they passed laws obliging German judges to swear allegiance to Hitler, and THAT oath, took precedence over their public German Republic's citizens' "rights" oath. Special courts evolved to hear only the anti Nazi cases.

Finally, what the Nazis did to the Jews and perceived enemies, they could do to any legal representative or official or their families. My hero lawyer who tried to help me, is now being illegally prosecuted. As Mormon President Benson observed, in a speech cited below, members must obey "or suffer".

B) Overlays of History are Revealing

I wanted to double check my research to see if the Mormon Kingdom with a God-anointed King had any correlation to other Ecclesiastical-rooted empires.

Japan's Bushido code seemed to be the most modern example of people's obedience to their Emperor whom they saw as descended from Gods.

Nazis forced Germany's judges to swear allegiance to atheist Hitler, so as to eliminate Germany's constitutional rights, particularly for Jews.

I believed by overlaying world totalitarian empires over the globalist Mormon empires, perhaps greater clarity as to the nature of the Mormon governance could be understood, in the context of the obliterated Bill of Rights Mormon members unknowingly, and therefore, unknowingly support.

2010 Apostle Ezra Taft Benson (who was a strong advocate of the Bill of Rights, whom I agreed with) spells out the Mormon hierarchal system of governance as obedience, honor as loyalty to the Mormon leaders, subjugation of the individual members to the church leadership and its global kingdom, without question or dissent.¹³

I predict, that he, as a U.S. Constitutionalist, will be discredited by the Mormons, as Constitutionalist lawyers, and members will be, in the media in the near future.

A book “thunder from the right” is being prepared as I understand it.

C) Mormon Leadership and Totalitarianism- Fourteen Fundamentals

There is no basis for Mormons to criticize the “Prophet”, (or his global government?), according to past President Ezra Taft Benson in a devotional speech “Fourteen Fundamentals”. (taken from Oct. 2010 Conference talk *Obedience to the Prophets* Claudio R. M. Costa Of the Presidency of the Seventy).¹⁴

No matter how President Benson intended his words to be understood, it is a forthright revealing of what a theocratic world government looks like.

Anyone dissenting is looking at going to hell.

THE ARIZONA REPUBLIC “IT'S BECOME RED SQUARE ON TEMPLE SQUARE” May 22, 1994 By Mary Ann and Steve Benson, Special for The Arizona Republic <http://lds-mormon.com/benson.shtml>

Compare these Ezra Taft Benson Mormon “in reality” Fourteen Fundamentals to the pre war Japanese Shinto and Samurai Bushido code of “loyalty at all costs is honor”. Japanese people revered gods-descended Japanese Emperor and Priests, and elite rulers. In WWII to obtain Heaven, it was all about what they did to obey,

¹³ He is alleged to have apologized to the 12 “brethren” upon threat if he didn’t. This one paragraph apology is rumored to exist, and has not yet been published.

¹⁴ President Benson’s speech is found in Jerald and Sandra Tanner’s book “FOLLOWING THE BRETHERN” 1980, Utah Lighthouse Ministry <http://www.utlm.org/onlinebooks/followingthebrethren.htm>

and give total life sacrificing allegiance to their -believed to be- God-descended Emperor. <https://en.wikipedia.org/wiki/Bushido>

- 1) “First: *The prophet is the only man who speaks for the Lord in everything*” (1980 *Devotional Speeches of the Year* [1981], 26).
 - a) Same belief for Hirohito, Pharaohs, and Greek and Roman Emperors descended from Gods.

- 2) “Second fundamental: *“The living prophet is more vital to us than the standard works”* (“Fourteen Fundamentals,” 26).
- ONLY the Emperor says what God’s will is, and that varies by time and interpretations. Japanese people perform rituals out of fear of offending the priests, even today.

- 3) “Third fundamental: *“The living prophet is more important to us than a dead prophet”* (“Fourteen Fundamentals,” 27). Just listen currently and obey.
 - a) God’s speaking is unique to Prophets as the times change. The same was true in prewar Shintoism.

- 4) “Fourth fundamental: *The prophet will never lead the Church astray*” (“Fourteen Fundamentals,” 27).
 - i) The Emperor Hirohito could do no wrong by virtue of his position. Same Pharaoh, Greek, Roman and Hitler, Stalin.
 - ii) Millions of “unworthy” people beneath them were killed.

- 5) “Fifth fundamental: *“The prophet is not required to have any particular earthly training or credentials to speak on any subject or act on any matter at any time”* (“Fourteen Fundamentals,” 27). (Mormon Pres. Nelson had no need for med school, or Dallin Oaks for law school, if they just waited to practice when they became a Prophet?).
 - a) Hitler, Roman emperors, kings, judges just rule by what the Prophet’s Empire ordains on a revelation, by revelation, basis.
 - b) Utah’s Territorial Supreme Court stated in the *People v. Moroni Green, June 1876, pg. 15, establishes Utah’s Common law in the U.S. Constitution, and federal supremacy, not a priesthood claiming to be God’s literal government on earth.*

c) But the Justices in 1993 *rewrote* the Territorial Supreme Court *Moroni* decision in *Whitehead v. Society of Separationists*, 870 P.2d 916, 921 (Utah, 1993) above.

- 6) “Sixth: *The prophet does not have to say ‘Thus saith the Lord’ to give us scripture. ...*”
- ii) *Every word is to be obeyed.* Mormon scripture identifies that members must live by “every word proceedeth forth from the mouth of God” (D & C 84:44) i.e. through his living Prophets who can do no wrong in leading people, whose revelation can change daily for changing circumstances.
- 7) “Seventh: *The prophet tells us what we need to know, not always what we want to know*” (“Fourteen Fundamentals,” 27, 28).
- a) Dallin Oaks says one must not criticize (as in bushido),
- ““When we say anything bad about the leaders of the Church, whether true or false, we tend to impair their influence and their usefulness and are thus working against the Lord and his cause.’ (In Conference Report, Apr. 1947, p. 24.)” (Address to Church Educational System teachers, Aug. 16, 1985.)
- b) Dallin Oaks said, "It's wrong to criticize leaders of the church, even if the criticism is true." Dallin H. Oaks, 2007 PBS documentary *Mormons*
- c) Dallin Oaks said, secrecy about covenants [plural marriage] is not lying. *Gospel Teachings About Lying* by Elder Dallin H. Oaks given in an BYU fireside, including law students, Sept. 12, 1994. President Oaks identifies his ancestors lied about to the United States regarding his family’s sacred pleural marriage activities. <http://lds-mormon.com/oakslying.shtml>
- d) From about 1840 to about 1852, the Mormon church lied about the practice of ‘celestial marriage’ to hide it. How many secret “celestial marriages” are occurring today? (A person informed me that she found her husband had a secret wife and several children, living close to their home, and the Mormon Judge awarded their children to him. Her lawyer told her the will always prevail, and she should get over it, since her husband was also a political leader.) lds.org Gospel Topic Essays *Pleural Marriage in Kirkland and Nauvoo*

a) See footnotes 21, 22 distinguishing between polygamy and Prophet approved plural marriage.

“Joseph Smith, Journal, May 19, 24, and 26, 1842; June 4, 1842, available at josephsmithpapers.org. Proponents of “spiritual wifery” taught that sexual relations were permissible outside of legalized marital relationships, on condition that the relations remained secret.” fn. 21

“In the denials, “polygamy” was understood to mean the marriage of one man to more than one woman but without Church sanction.” fn.. 22

“Careful estimates put the number between 30 and 40 [Joseph Smith wives] See, Hales, Joseph Smith’s Polygamy, 2:272–73.” fn. 24.

[The Reformed LDS church says Joseph never practiced polygamy and that Polygamous post-Joseph leaders Brigham Young and others rewrote history to suit their own polygamous practice, and spread it as a means of expanding church leadership and power. See Ronald Karren’s EXONERATION OF EMMA, supra.]

- 8) Eighth fundamental: *“The prophet is not limited by men’s reasoning. ... i) History is rife with examples of Emperors, kings, leaders having access to highly qualified “experts” who did not listen, to the failing of their empires. Hirohito who did not surrender after the first atom bomb, Nero of Rome, Hitler in preparing for D day in the wrong location, and so forth.*
- 9) “Ninth: *The prophet can receive revelation on any matter—temporal or spiritual.*” ... *no limits. Japan, Pharoah, Rome, Greek all the same.*
- 10) “Tenth: *The prophet may be involved in civic matters.*”
- a) there is no distinction between world and spiritual matters the “king” i.e. the Prophet, of the world governs both. Japan, Pharaoh, etc.
 - b) see Senator Smith videos above.
 - c) Pres. Benson speech above, “Those who would remove prophets from politics would take God out of government.” Whose “god” is the important question.

- 11) “Eleventh: *The two groups who have the greatest difficulty in following the prophet are the proud who are learned and the proud who are rich.*”
- a) What was not of Shintoism or Bushido, was suspect and inferior. All dictators fear those whose education, knowledge, expertise, and wealth is not rooted in them. Hitler eliminated, or marginalized Germany’s royalty, some of whom tried to assassinate him to bring an end to the war.
- b) Utah leaders orchestrated Utah eliminating its 3 branch of government protections of lawyers. *Injured Workers Ass’n of Utah v. State*, 2016 UT 21, 374 P.3d 14 (Utah, 2016) *Infra*.
- 12) “Twelfth: *The prophet will not necessarily be popular with the world or the worldly.*”
- a) This is likely to be unimportant if the Prophet is sitting on hundreds of billions of dollars, tax free, internationally for God’s government.
- 13) “Thirteenth: *The prophet and his counselors make up the First Presidency—the highest quorum in the Church.*”
- a) Yes, like the Japanese elite, and Hitler elite, All Mormon members stand and salute their allegiance to the Leaders twice a year, and as often as they go to the temple, doing endowments for the dead, the as they believe to be the only gateway to heaven for them and their family (as they teach).
- 14) “Fourteenth: *The prophet and the presidency—the living prophet and the first presidency—follow them and be blessed; reject them and suffer*”
- a) Shinto’s Bushido’s code of not offending the Priests and the god-descended Emperor Hirohito speaks.

XI. WHAT WOULD THE MORMON PRESIDENT NELSON OR OAKS’ “MORMON POLYGAMOUS ‘JESUS’”-INSPIRED GLOBAL KINGDOM LOOK LIKE?

Look to Utah statistics and get a really harsh clue.
 Absolute power corrupts absolutely.

- A) The Empire's leaders will oversee Lawyers having an absolute duty to carry out the Empire's edicts. Loyalty to the Empire, as it changes from World President to World President, will be honored, dissent and you suffer. I know this. My very heroic clients know this. And opponents of the "family" politically know this as well.
- B) If a citizen needs to sue a hierarchal leader, no lawyer will be found, and no judge to rule for you will be found.
- C) Capital punishment for sins and crimes. See, Blood Atonement, in the definitions section above.
- D) Indian "Mormon Lamanite" Nations will no longer exist, and Indian communities will be under Mormon "Nephite" state control. Treaties will not be the supreme law of the land. Mormon State of Deseret historically had none. Lawyers relying on any treaties, will be disbarred for raising frivolous and meritless claims, as I am right now for the same reason.
- E) Statistics. Right now Utah, as also federally funded, having denied U.S. Constitutional rights particularly since 1985, 1) ranks in the top three states for a) drug abuse, b) suicide and youth suicide, c) pedophilia and sex abuse, although the reporting has leveled off since the Church gives members a 1-800 number to its Lawyers' offices; d) fraud, is known as the white collar crime capital of the world; e) for internet pornography of all types, children, homosexual, and heterosexual.
- F) Polygamy would practiced, since both of the Mormon Presidents, Nelson and Oaks, by unfortunately being widowed, are married for time and eternity to two women.
- G) The amounts the Mormon Church spends of members' tithes to pay sex abuse victims' damages is unknown. It may skyrocket after other polygamous family sex abuse patterns.
- H) NO higher government authority. It is ironic that if the FBI were to investigate Utah State Agencies for fraud in use of federal funding, the case would be a) overseen by a federal U.S. judge who is likely a "Mormon hierarchy member", and b) prosecuted by Mormon U.S. Attorney, c) with lawyers who are Utah State Bar members who can lose their licenses at will,

d) by a Prosecutor (who is not Mormon) whom the Bar members pays, so a state auditor is eliminated for oversight.

<https://www.theguardian.com/cities/2017/jan/30/from-book-to-boom-how-the-mormons-plan-a-city-for-500000-in-florida>

- I) *It would be very economical because it is ecumenical.* Church leaders will eliminate a legislature. The prophet will eliminate an Executive branch. Church courts operated by la eity people or lawyers taking “outcome” orders from the elite hierarchy preserving family prestige, will judge by the “spirit” rather than law- something similar to what Utah Bar members have endured since 1960.
- J) Capital punishment. EXTENSIONS covers murdered dissidents, murdered enemies, murdered sinners showing a very definite pattern and practice historically, by those totally dedicated to building the Emperors kingdom at all costs. What of those temple sworn CIA, or FBI, or Alcohol and Guns agents? Are they white hats or black hats or both depending on the issue of the time and how it benefits the Corporation?
Can we imagine this nationally? Internationally?

Polygamy...Look to Idaho In my opinion, the future, near future, polygamy or plural marriage will return, if it is not here already. President Oaks fought for the religious freedom act, and said his ancestors would not have suffered or had to hide their pleural marriage, and lie to government officials, if that law existed in the 1800’s. I personally believe it is secretly practiced right now, an will be revealed when it is no longer criminally prosecuted in Utah, or Mormon senators pass legislation repealing the Polygamy laws federally. Popularly-Mormon Idaho has reduced marriage age to 14. Doris Hansen, Polygamy: what love is this? Those Idaho leaders appear ready to go.

Further, there will be no need to have a “religious” reason for polygamy either. I can see long convertibles with “boom boom” music, multiple women in furs and jewelry, cruising L.A. with a wealthy husband and multiple wives.

City building. The Mormon church is building a huge, 500,000 community in Florida, that by block voting, can swing elections. It can also control the state. Not sure how other ‘families’ living in Florida will accept this fact. Will Florida pass a 14 year old marriage law too?

<https://www.theguardian.com/cities/2017/jan/30/from-book-to-boom-how-the-mormons-plan-a-city-for-500000-in-florida>

If building is sped up, will this be where the Mormon hierarchy elite modern polygamous families will live on the 130 billion dollars they have secreted for building their “kingdom of God” to manage until *their* “Jesus Christ” returns...after the multitude of the Mormon women not accepting polygamy or plural marriage, and their husbands, leave the church and leave behind all they have paid into the church unknowingly leaders used to generate the hierarchy’s money stockpiling? One must wonder if the Mormon stock brokers knew what to buy and sell due to Mormon members in government knowing what companies would get federal or state contracts? hmmm.

XII. SUMMARY

After 13 years research, overlaying Utah legal history, Mormon church history, U.S. legal history in a timeline, and then examining the Mormon leaders own words, I believe the Mormon church, has and is literally building a dictatorship theocratic empire, by infiltration of sworn members, as a global “nation within all nations”. The head of Samoa has said he accepts the Mormon Prophet as true. How many other countries are under the Prophet’s revelations in their governance? Eminent award winning historians, and current events, reveal the Mormon church, a) has a sort of “royalty” “hierarchy”- and other oath sworn followers. b) It intends to have its temple-sworn Mormons infiltrate into all government, financial, social, political systems, and get elected at local levels, for Mormon “nation within our nation” building; c) It is the greatest, secret, most powerful, totalitarian enemy of the United States Bill of Rights, as camouflaged a) with its *victim* followers sincere humanitarian relief, and their sincere and loving families (except for family members leaving), b) and by cloaking itself with the name of “Jesus Christ” who is *not* the Biblical Messiah, the Alpha and Omega, Almighty God, who died for his children on a cross as the Great Lamb of God. See Isaiah 43

“ For I am the Lord your God, the Holy One of Israel, your Savior... ***I, even I, am the Lord, and apart from me there is no savior.*** ...I am God. Yes, and from ancient days I am he. No one can deliver out of my hand. When I act, who can reverse it?”

Isaiah 43:3, 10-13.

If the Mormon “Jesus Christ” is false, a totalitarian government makes sense, just like sharia law might in Michigan. Is it possible the Biblical Jesus will upset the false “Jesus Christ’s” money changer tables and restore our beloved Bill of Rights?

One very final point for your individual consideration. Looking objectively, the Bible Jesus, has no need for imperfect humans to infiltrate Nation governments to take them over establish a theocratic government to receive him on his return. I suspect He brings His kingdom with him.

Rev. 3:12

For Him that over cometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the *city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

No change in the Joseph Smith Bible “translation”. So apparently Joseph knew Jesus was bringing His kingdom with Him as “GOD”!

XIII. RELIEF REQUESTED – A Unique Situation Demands Creativity?

Congress can act immediately, with the President to immediately defend our Bill of Rights, and restore them to Utah. They can enforce militarily the conditions of the Enabling act that requires three branch forms of government to protect citizens’ Bill of Rights protections and availability of impartial judges.

The Judicial Branch, standing alone, may be unavailable?

Perhaps in our federal courts, with Judges who are not, and have not been, Utah State Bar members or who are Temple-sworn to uphold the Prophet, some relief might, possibly be fashioned. However, this is questionable, since any ruling against the Utah Supreme Court would have no in-state means of enforcement, among a population of state judges and legislators sworn to uphold the same ecclesiastical/secular ‘kingdom building’ leader as the Justices or retired Justices.

A) A declaratory judgment?

The U.S. Attorney should seek in U.S. Courts a declaration as follows:

1) When a church takes over a government by oath to a earthly “prophet” or leader, to displace our Nation’s governments, it loses its 501(c)(3) status, and is not to be legally defined as a “church”.

2) Any organization claiming a blood line superiority to non members, or others not descended genealogically speaking from their hierarchy, is be declared illegal on its face.

3) Utah's 1985 constitutional 'revision' to be illegal as not having Congress' permission to dissolve Utah's three branch of government protections.

4) all Utah Bar disciplines since 1960, and especially 1968, to be void for lack of U.S. Constitutional Due Process.

5) all federal aid to Utah, pending an investigation, is to be repaid by the Mormon Church's funds, as the power orchestrating the violation of the U.S. Constitution in its state court operations regarding Utah State Bar members.

B) An Executive Order? An Executive Order is requested where our President demands:

1) that Utah state agencies, or entities having federal funding, are NOT to destroy any records, and submit them immediately to the Soliciter General office or to the F.B.I. or other agency not involving Mormons, immediately.

2) that all Mormon Church records are NOT to be destroyed for examination of possible fraud, treason or other criminal syndicate- alization to commit treason, or for other crimes.

3) that all Mormon Church owned properties are not to be sold, and frozen.

4) that all Mormon Church collections of funds are to be stopped, *unless the person tithing or ffering is forthrightly told their funds go to building a literal "kingdom" under the "prophet" of God.* Then, if the people so wish, people can contribute. Utah's Mormon hierarchy has set up this unconstitutional "kingdom" with tithes,

5) that the Mormons are to inform members world wide that their tithes, offerings, and income from these funds, along with state use of federal tax dollars, have been used for zealously building a totalitarian, no dissent allowed, "kingdom" under the Prophet as "king", while temple sworn, possibly second anointed, Mormon hierarchy members have been denying U.S. Constitutional protections for Utah citizens, depriving them of zealous advocates, while designing a modern national version of the "state of deseret", under the Mormon President's direct or tacit approval.

6) that the NSA data bank should be eliminated or moved. since it is operated by temple sworn Mormons.

C) Orders should issue in all federal branches and the ABA?

Some suggestions only, not legal advice.

It is absolutely logical, that due to generations of sworn oaths against our United States, even if the oath of vengeance moved from temple in 1927, to “family” to grandchildren in private homes, all ‘temple sworn’ Mormons are put on notice that the federal governments offices are now closed to being used to build the Mormon globalist kingdom, even if that involves discharging people from any NSA, FBI, DOJ, CIA, President’s security detail, Senate and House leadership positions.

A corporation leaders declaring itself a United States enemy, for nearly one hundred years, who has destroyed all Utah lawyers’ Bill of Rights to prove their sincerity, should not be able to claim “discrimination” of its members, on the basis of declaring itself a “church” that is really a corporation, that forces the members’ compliance upon pain of professional, financial, and social destruction. See Mormon Stories, Ex Mormon files, Polygamy: what love is this, among others on youtube.

All Mormons who are temple sworn should be notified of their church leaders patterns and policies, and be relieved of any leadership local, state, or federal offices they hold, where they swear to uphold our United States Constitution protections of individual liberties. End of Story. Those Elite “second anointed” ones are allowed to lie for the Lord without fear of loss of Heaven...as if Jesus needs them too? They will say and do all to stay in their high positions.

Impeachment hearings for Mormon senators and representatives to discover their connections and work for the Mormon hierarchy and its global designs should be instituted.

ALL ABA officials should publicly disclose if they are temple sworn Mormons who are building their Mormon church’s “nation within our nation”.

ALL Judges, legal aides, in all federal and state courts should be taken off the benches, out of their employment, and replaced by anyone not sworn to uphold the Mormon kingdom’s Nation building within our Nation.

D) Financial Reimbursement

All Utah Bar members who have been prosecuted since 1960 should be reimbursed by Utah for their unconstitutionally void discipline and their damages.

All Utah Bar members' federal student loans should be forgiven. The U.S. Courts refuse to hear any Utah lawyer petitions, and have not issued any further rulings for lawyers since 1968 *Ruffalo*, above.

E) *Impeachment*

All Utah Justices since 1960 should be impeached, and all retirement income taken, and all wages earned be repaid to the Utah citizens.

F) *NO record destruction.* All records of the Mormon Church should be immediately disclosed to a non Mormon U.S. District Court judge working with non Mormon aides in an entirely different state, who is a Constitutionalist Judge, and that includes international records as well.

G) *Forced opening of all church member records.* All Mormon records of church members should be disclosable to the members, and non-members, this includes anyone reviewed investigated by the "Strengthening of members Committee" under President Nelson and Oakes going back to 1985.

XIV. CONCLUSION

Ask, is the foregoing Utah theocratic government, what our United States tax dollars to the Empire-controlled Utah *federally* support? Is the foregoing government what United States soldiers died to support? Is the foregoing government what you secured a law license to practice law to support and uphold by not suing special interests?

For all the foregoing reasons, every citizen, every lawyer, every judge, every legislator, every political appointee, should be taking steps to ensure the safety of our Bill of Rights in Utah, repealing the 1985 Constitutional amendment, impeaching all judges since 1960, and cutting their retirements, and asking for them to reimburse Utah for their salaries and speaking engagements based on their judicial positions.

The Federal government never agreed to Utah's rewrite of their Constitution eliminating its 3 branch protections for lawyers, *as Congress' Enabling Act mandates before any Enabling Act changes can occur to Utah's government structure.* Astoundingly, I propose to you, Utah's devoted Empire leaders, by orchestrating Utah's constitutional revision, has created an illegal state government that has supported itself with federal tax payer dollars since 1985.

See, Donnelly, supra.

Perhaps it is time for the United States to use its military to restore Utah to its statehood, and purify Utah law with our Nation's Bill of Rights as the Utah Territorial Supreme Court declared Utah's common law was our U.S. Constitution.

“When plunder becomes a way of life for a group of men in a society, over the course of time they create for themselves a legal system that authorizes it and a moral code that glorifies it.” — Frédéric Bastiat

Thank you for your time in reading this Petition to you for help, containing my opinions, not legal advice, based upon my 13 years of experienced and compiled information. I hope it has been helpful to our United States, our President, our leaders, to you, and our People's future generations.

January 13, 2020

/s/ Dr. Susan Rose, J.D.

My contact is susan_rose@outlook.com

ATTACHMENT A

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF UTAH, CENTRAL DIVISION

DR. STEVEN MACARTHUR, et al.,)

Plaintiffs,)

vs.)

SAN JUAN COUNTY, et al.,)

Defendants.)

Civil No. 2:00-CV-584BSJ

**ORDER RE: PLAINTIFFS'
MOTIONS FOR AN ORDER TO
SHOW CAUSE, ETC.**

FILED
CLERK, U.S. DISTRICT COURT
August 15, 2011 (4:27pm)
DISTRICT OF UTAH

Plaintiffs' counsel once again seeks to invoke the judicial power of this court in an effort to pre-empt further action in an attorney disciplinary proceeding being prosecuted against her by the Utah State Bar in the Third District Court for Salt Lake County, State of Utah, namely *Utah State Bar v. Rose*, Case No. 070917445 (3d Dist. Ct., filed Dec. 12, 2007). Counsel has sought similar relief in independent civil actions filed with this court, the most recent of which, *Rose v. Utah State Bar*, Civil No. 2:10-CV-1001WPJ (D. Utah), is currently on appeal to the Tenth Circuit. *See Rose v. Utah State Bar*, Case No. 11-4095 (10th Cir., filed May 9, 2011). She now seeks an order to show cause why the Utah State Bar, Bar counsel, the Third District Court judge and one complainant should not be held in contempt for attempting to undermine the finality of judgments and orders entered by this court in the above-captioned action, by going forward with a disciplinary proceeding in the state court that is premised at least in part on counsel's conduct of this case before this court. (*See* Plaintiffs' Motion for an Order to Show Cause, etc., filed April 18, 2011 (dkt. no. 1037); *see also* Plaintiffs' Motion for an Order to Show Cause, etc., filed April 18, 2011 (dkt. no. 1039); Plaintiffs' Motion for an Order to Show Cause, etc., filed April

18, 2011 (dkt. no. 1042).¹ More recently, she also filed a motion for temporary restraining order and/or 28 U.S.C. § 1651 “special writ,” seeking to “temporarily, preliminarily and permanently enjoin the [respondents] from appearing in any further attorney discipline prosecution actions . . . as against Plaintiffs’ counsel Susan Rose, under the Bar’s prosecuting document” previously filed in the pending state court proceeding. (Plaintiffs’ Rule 65 Motion for a TRO, etc., filed August 3, 2011 (dkt. no. 1066).)

On June 27, 2011, the above-captioned action came before this court for a Status Report and Scheduling Conference concerning the recently filed motions. Susan Rose appeared as counsel for the plaintiffs; Jesse C. Trentadue and Blaine J. Benard appeared on behalf of the named defendants; Gregory J. Sanders appeared specially on behalf of the Utah State Bar respondents and John A. Bluth appeared specially on behalf of respondent Carolyn Cox.

At that time, this court raised the question whether in the context of a pending State bar disciplinary proceeding, a State court may examine anew an attorney’s conduct in past civil proceedings before this court—conduct for which sanctions had been requested both in this court and the court of appeals by opposing parties pursuant to the applicable statutes and rules, but for which sanctions had in fact been denied by both tribunals.² This question whether the State court may second-guess this court’s evaluation of the propriety of attorney conduct *before this*

¹Plaintiffs’ counsel simultaneously filed motions to join the named OSC respondents as parties to the above-captioned action “for purposes of declaratory relief,” and to consolidate the claims asserted in her separate civil action, *Rose v. Utah State Bar*, Civil No. 2:10-CV-1001WPJ, with this action as well. (See Motion for Joinder of Parties, filed April 18, 2011 (dkt. no. 1033); Motion for Joinder of Claims, filed April 18, 2011 (dkt. no. 1035); Motion for Joinder of Judge Vernice Trease, filed April 20, 2011 (dkt. no. 1044).)

²This court’s disciplinary mechanism addressing the conduct of members of the bar of this court in proceedings before this court, *see* DUCivR 83-1.5.1 through 83-1.5.8, was available at all times pertinent to the conduct apparently at issue, but that process has not been invoked.

court appeared to raise important considerations of judicial power and federalism. The court requested counsel for the Utah State Bar to address that question by written memorandum, and afforded plaintiffs' counsel an opportunity to file a response. Counsel did so, and the matter was heard on August 8, 2011.

Counsel for the Utah State Bar posits that as an arm of the Supreme Court of Utah, the Bar has independent authority to address the fitness and competency of those attorneys who are licensed to practice law in the State of Utah, and to bring disciplinary proceedings before the State court where questions of attorney fitness and competency may properly be determined under State laws and rules of professional conduct, even where those questions touch upon the specific conduct of attorneys when appearing before the federal courts. Plaintiffs' counsel submits that the State court lacks subject-matter jurisdiction to consider the propriety of her professional conduct in the context of litigation conducted before this court, and that sanctions having previously been denied in this court, a State court proceeding revisiting the question of the propriety of her conduct would intrude upon this court's processes and the finality of this court's judgments and orders that brought that litigation to a conclusion.

As this court has previously pointed out, absent a showing of bad faith, harassment, or some other extraordinary circumstance, the propriety of a State bar disciplinary proceeding before a State tribunal is not an appropriate subject for federal court interference as to subject, scope and evidence. *See Middlesex County Ethics Comm. v. Garden State Bar Ass'n*, 457 U.S. 423, 431-37 (1982). At the same time, grounding a State Bar disciplinary complaint filed in State court upon an attorney's conduct of civil litigation in the *federal* court burdens the State tribunal with a daunting task: evaluating an attorney's professional conduct in the *essential context* of a case heard and decided by another court. Absent proof of some discrete instance of

egregious misconduct on the part of counsel, fairness and accuracy would ordinarily require that the State court's consideration of this essential context encompass *the entire record* in the federal case.

How else can the soundness of counsel's professional judgment be measured?

The snippets extracted from various opinions and orders in the *MacArthur* litigation—all of them seemingly critical of plaintiffs' counsel and all of them lacking essential context—now collected in various pleadings and memoranda (copies of which were furnished in response to this court's recent query), obviously are not the entire record. Opinions and orders decide issues specific to the particular case. An attorney's competence in disagreeing with Justice Scalia's view of federal common law cannot be weighed in isolation from the underlying controversy. How many motions are “too many” can only be determined in the full context of the case in which they were filed.

Any State court examination of an attorney's handling of federal court litigation without benefit of the essential context of the complete record invites error.

Having reviewed and considered the memoranda and exhibits submitted by counsel, and having heard and considered the arguments of counsel presented at the hearing, this court ruled that the motions recently filed by plaintiffs' counsel seeking to preclude further action by the respondents in the pending disciplinary proceeding in State court are denied as premature.

To date, as Ms. Rose acknowledges, the State court has imposed no sanction or disciplinary punishment upon her based upon her handling of this case. Counsel for the Bar assures this court that the State court has not yet held an evidentiary hearing on the merits of the Bar's complaint against Ms. Rose on any of the grounds alleged; that it is clearly an ongoing

State judicial proceeding;³ and that Ms. Rose will be afforded a full opportunity to present her defense on those merits before sanction or discipline, if any, is imposed by the State court. It also appears that the State court remains structurally capable of resolving—either at the district level or on appeal—the constitutional, legal and jurisdictional questions that Ms. Rose persists in raising in both her State and federal proceedings.⁴ That being so, the State court should be afforded the opportunity to do so without preemptive interference by this court. *See Rose v. State of Utah*, No. 10-4000, 2010 WL 4146222 (10th Cir., decided Oct. 22, 2010) (affirming federal district court’s abstention from interfering with State court attorney disciplinary proceeding).

Should extraordinary circumstances arise, this court may stay or enjoin State court proceedings to prevent the relitigation of matters that have gone to judgment in this court, *i.e.*, “to protect or effectuate its judgments.” 28 U.S.C. § 2283 (2006 ed.); *see* Charles A. Wright & Mary K. Kane, *Law of Federal Courts* § 47 (6th ed. 2002). Unless and until such circumstances do arise, this court must deny counsel the extraordinary relief she now seeks.

Therefore,

IT IS ORDERED that the pending motions for an order to show cause (dkt. nos. 1037,

³As Bar counsel suggests, the Utah Constitution grants the power to govern the practice of law to the Utah Supreme Court, *see* Utah Const., art. VIII, § 4, and the proceedings against Ms. Rose pending in Third District Court are judicial in nature, with an appeal by either side to be heard by the Utah Supreme Court. There appears to be no question that the regulation of attorneys involves important State interests.

⁴From the information now furnished to this court, it appears that currently there is more at issue before the State court than counsel’s conduct before this court in the above-captioned action. The Bar’s allegations also pertain to counsel’s conduct in other State court proceedings and her conduct away from the courthouse. Even excluding her conduct of the *MacArthur* litigation, there are matters pending before the State court over which it may clearly exercise jurisdiction.

1039 & 1042) are hereby DENIED as premature;

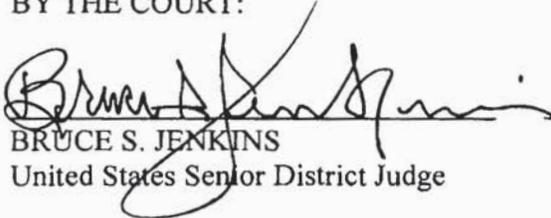
IT IS FURTHER ORDERED that the pending motion for a temporary restraining order and other relief (dkt. no. 1066), is also DENIED as premature;

IT IS FURTHER ORDERED that the pending motions for joinder of parties and claims (dkt. nos. 1033, 1035 & 1044) are DENIED; and

IT IS FURTHER ORDERED that the pending motion for summary ruling on the preceding motions pursuant to DUCivR 7-1 (dkt. no. 1047), is DENIED AS MOOT.

DATED this 15th day of August, 2011.

BY THE COURT:

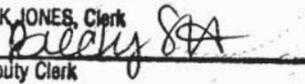

BRUCE S. JENKINS
United States Senior District Judge

I hereby certify that the annexed is a true and correct copy of a document or an electronic docket entry on file at the United States District court for the District of Utah.

of pages 6

Date: 7/29/13

D. MARK JONES, Clerk

By: 
Deputy Clerk

ATTACHMENT B

UTAH SUPREME COURT UNCONSTITUTIONAL LAWYER INQUISITION SYSTEM AND WHAT IT MEANS TO YOU!

NOT LEGAL ADVICE: What you are about to read, is not, absolutely not, legal advice.

CAUTION: I fought for my license for ten years in litigation in state and federal courts, under these rules. I have seen how they operate to ensure majoritarian oppression of minority interests in my well researched opinion. I am providing this information, inseparable from how I understand this process so intimately, but must warn you it comes from a “Mormon Hierarchy” designed disbarment process, in my opinion. You get to decide to agree or disagree with my personal opinions stated throughout. **You the reader have an obligation to do your own research, as some of the information may lead you to research the following subject of--- Utah’s majoritarian “misguided public opinion” ---that oppresses minority voices--- that our Founding Fathers established a Bill of Rights to guarantee they be heard—where damages can have redress---in fair trials with impartial appearing judges--- according to United States Supreme Court standards. That is my opinion and why I am presenting this information for your consideration so you can determine if you agree or disagree with me and we can stop the carnage and future possible “catastrophic” history repeating itself.**

When misguided public opinion honors what is despicable and despises what is honorable, punishes virtue and rewards vice, encourages what is harmful and discourages what is useful, applauds falsehood and smothers truth under indifference or insult, a nation turns its back on progress and can be restored only by the terrible lessons of catastrophe.

Frederic Bastiat

I am not intending to express any hatred or hyperbolic anger toward anyone. I am fighting zealously for my own rights before you, the People, my court of last resort. I personally believe, that every person reading this, agreeing, disagreeing, enemy or friend, is a priceless treasure and child of God, to whom I have a duty to disclose what I believe is true. It is an act honoring you as a person. I am informed I must love my enemies, and also, disclose truth for setting the oppressed free.

If you wish to disagree with me, that is fine. We can still be friends. If you wish to agree, please contact me. Maybe we can start a new friendship.

The Bar is the victim. I absolutely believe Utah State Bar members, and their clients and potential clients, are victims of the most oppressive government system in the United States, with tentacles of power reaching into ever jurisdiction where a Utah lawyer is found advocating or representing the People.

Not legal advice or the practice of law. I am filing this with you, the People, by my rights under the United States 1st Amendment, my United States Constitution’s Bill of Rights, and federal and state whistleblower statutes. I read the English language and am presenting what I read, and how I personally believe it to be understood.

“Justices” have a Gerry rigged system of lawyer “regulation” i.e. “discipline in its harshest sense” by fundamental rules (1) Rule 14-506 (authority to prosecute all lawyers including Judges); (2) Rule 14-501(c) “civil standard”, (3) Rule 14-517(b) “preponderance of evidence” standard; (4) Rule 14-503(i) that allows the Prosecutor direct communication with this Court regarding the cases he/she is prosecuting, **and** (5) no rules where there should be rules.

Of course, if the Justices are “nation building” for their God appointed “pc resident pro tem of the world” as Corporation history identifies is the case by their temple oaths, my and all other lawyers’ Bill of Rights, and their clients rights are of small consequence.

Rule 14-506. Jurisdiction. (all encompassing)

“(a) Persons practicing law. The persons subject to the disciplinary jurisdiction of the Supreme Court and the OPC include **any** lawyer admitted to practice law in Utah, **any** lawyer admitted but currently not properly licensed to practice in Utah, **any** formerly admitted lawyer with respect to acts committed while admitted to practice in Utah or **with respect to acts subsequent thereto** which amount to the practice of law or constitute a violation of any rule promulgated, adopted, or approved by the Supreme Court **or any other disciplinary authority** where the attorney was licensed to practice or was practicing law at the time of the alleged violation, **any** lawyer specially admitted by a court of Utah for a particular proceeding, and **any** other person not admitted in Utah who practices law or who renders or offers to render any legal services in Utah.”

The Justices admit their “system” infiltrates every other, state, federal, or international jurisdiction. (14-506(a)). *In re Rose, 2017*. Every current and past Utah State Bar member falls under their absolute control. *This means Senator Hatch, Mike Lee, Chavez, any and all other elected lawyer officials, your state Attorney General must answer to Mr. Billy Walker and staff for his client relations with the State officials and Governor. Every in-house legal advisor is open to prosecution.*

The Utah Supreme Court claims it regulates. in Utah Courts, ALL dual licensed lawyers working in all other jurisdictions in any and all capacity ...be in India, or Mexico, or Alaska, or federal court or in state offices, or local government offices....all lawyers dealing with the law, and for how they argue your case, and how they petition for you, under other states’ and Nation’s jurisdictions’ laws.

What this means to you! *Utah Supreme Court controls your lawyers’ arguments, not the U.S. Supreme Court or any other jurisdiction’s supreme courts or federal or other state law.* If your lawyer represents a “minority” legally protected interest, against the “majoritarian” global building “kingdom’s” view, the prosecutor can prosecute them for professional misconduct---for how they present, argue, and zealously represent or argue your case or political position.

The Utah Supreme Court is *thus displacing the U.S. Supreme Court* and other state supreme court systems. This situation applies for federal and other state and Indian Nation tribunals, and there is nothing your elected legislators and senators and governor can do about it.

It also means that every lawyer 's pre trial lawyer screening panel member can be prosecuted for how they rule for a lawyer. Those screening panel members are as prosecutable by the Prosecutor appearing before it as your prosecuted lawyer and many already know this.

A lawyer reporting complaint about the Justices' "rules" to the Justice's new ad hoc committee? They have a target on their back. And with secret Mormon "Strengthening of Members Committee" they can be hit two ways, secretly viewed by their local leaders in a certain suspicious and isolating way.

Whoever "controls" the Justices and who they choose to prosecute, controls the People's access to lawyers who can zealously advocate for you, and judges with unquestioned impartiality on Utah and U.S. Court benches, without fear of name, reputation, and financial ruin. Who can that controlling power be?

ALL Utah State Bar member Judges in ALL jurisdictions, anywhere in the world, are controlled by the Justices and their foot soldier Prosecutor, Mr. Billy Walker who has applied for a Utah judgeship previously.

Rule 14-506 (c)

Former judges. A former judge who has resumed the status of a lawyer is subject to the jurisdiction of the Supreme Court not only for conduct as a lawyer **but also for misconduct that, occurred while the lawyer was a judge and would have been grounds for lawyer discipline** provided that the misconduct was not the subject of a judicial disciplinary proceeding as to which there has been a final determination by the Supreme Court.

Now, remind me, how was that term "professional misconduct" is defined again?

What this means to you! *Your right to an impartial judge does not exist.*

What judge is going to rule for your lawyer, IMPARTIALLY, if he knows your lawyer is supposed to be disbarred by the Justices' Prosecutor, and if he retires from the bench, he can be prosecuted for how he rules, and his professional career is at a dead end for progression.

Real life! Getting a day in court is near impossible. Here are examples:

Banks immune from suit. I personally know of a person, part of a partnership, who owned property. The Bank owned property was improperly graded and ruining the partnerships property. Their lawyer compiled engineering studies, and geological data, photos, all showing how and why the Bank's property was damaging theirs. The Banks lawyer shows up with a slim folder and tells the Judge the partnerships case is without foundation, and requests dismissal. The Judge grants it immediately.

The partnership spent tens of thousands of dollars, for years, to get the case back into court where it settled. Did the Judge know the bank was a Mormon hierarchy establishment, or a

Prosecutor -favored or Justice-favored entity? Did the Judge know he could not progress in his career by ruling against a favored bank?

Political subdivision "hierarchy" immunity. I am told of another couple who cannot find counsel to sue a local political subdivision and police officer for fatally shooting a 12 year old child playing with a pretend sword. Even an out of state lawyer can find no Utah lawyer with whom to associate *pro hac vice*. *They are black citizens.*

I was disbarred for suing San Juan County, San Juan Health Services District (some Mormon "hierarchy" polygamous descendants) even though my federal judge ruled FIVE times I had not committed any sanctionable conduct. the state prosecutors opposing counsel just had to make an unnotarized fax to him to get my destruction professionally assured. A local historian informed me of some of the member's Mexico polygamy ancestors. At the time I saw no connection between Mormon church and my law cases. Now I do.

Another lawyer I personally know, sued Davis County officials in federal court. He was prosecuted by the Justices Prosecutor after he gave notice he would sue. Davis County's federal court lawyer sat in on his state court hearings, and the Judge found, in my presence, the Prosecutor had failed to meet his burden, but still suspended the lawyer, holding the suspension order in abeyance, until the Justices finished the professional "lynching" taking place, without an adversarial trial or proper U.S. Constitutional protections.

Medical Hospitals immune from suit. Two persons told me of trying to sue one of Utah's largest medical providers, and could not find a lawyer. Another one found a lawyer she and husband paid thousands to. He could not find an expert witness timely so the case was dismissed. The Pharmacist confessed to having mixed her medications improperly causing brain damage. She, with brain damage, found an out of state expert witness to testify for her. But alas, her lawyers delay made the case go on past the statutes of limitation for finding an expert, that she eventually did find.

Sex abusers immune from suit. Another man explained on a call in radio show. His daughter was sexually abused by his return missionary step son. He explained the Prosecutor explained his Mormon church affiliation and he could not charge the boy. The caller asked is this why two teenage boys hung themselves in Davis County Utah. The Corporation now has a hotline for abuse victims...right into the Corporation's law firm. Like some Massachusetts Catholic church law firms, the Mormon church's law firm, appears to have a possible thriving cottage industry, where the Mormons pay the firm for taking calls and directing people to go to their local church authorities for church courts, or the law firm is paid to pay out an unknown amount for settlement, just as Utah's ghost government did in the 1800's to avoid U.S. Constitutional rights for victims whose complaints were viewed as splitting apart families and embarrassing the church.

On November 24, 2018, the Deseret News reported in "*Most sex offenders will be released from prison: What Utah corrections is doing to keep you safe*" that Utah's horrendous sex abuse rate had been steadily growing. "The state's annual Sentencing Commission Report for 2017 notes that "the percent of sex offenders sentenced to prison ... increased substantially in 1996 and has

remained quite stable since that time.” That is about when the 1-800 number to the church’s law firm for victims started.

On May 10, 1995, the Corporation’s Presiding Bishopric gives a toll free number for leaders to use regarding sex abuse cases. Quinn EXTENSIONS at page 894.

This pattern of protecting sex abusers is very similar to the Catholic churches. See “Spotlight” a movie available on Amazon Prime.

Only by comparing the LDS social services cases, with those reported as crimes, can we know if the statistics leveled off due to non reporting to public prosecutors, or by prosecutors fearing license loss, refusing to prosecute the perpetrators due to Mormon Hierarchy family linkages.

Ask! What cause can you bring for a lawyer to handle, in court, in the legislature, in Utah’s beauracracry, against large financially well-healed people or entities or organizations, where a Utah Bar member judge, lawyer, or elected leader, or appointed leader, will be looking over his shoulder at his professional future, or prosecution under rule 14-506(a) or (c).

Rule 14-501 (c) “*Formal disciplinary and disability proceedings are civil in nature.*” This contradicts the 1968 U.S. Supreme Court decision’s ‘quasi criminal’ 5th Amendment Due Process. See *In re Ruffalo*, 390 U.S. 544, 550, 88 S.Ct. 1222, 20 L.Ed.2d 117 (1968) (lawyer prosecutions are to be “quasi criminal”.)

What this means to you! This means the Prosecutor a) need not specify what your lawyer did “wrong”, what argument was baseless, or what documents filed were in error, b) can charge your lawyer before a Utah Judge, with raising meritless claims...in any other court...within any other jurisdiction, without saying why, or citing a specific pleading or filing; c) can eliminate the state’s burden of evidence, and shift the burden to your lawyer to prove innocence (*In re MacFarlane*, 350 P.2d 631, 636-37, 10 Utah 2d 217 (Utah, 1960)(J Wade dissent); d) can hide the identity of the complainant and eliminate their need to file a complaint under oath, if the Prosecutor becomes the complainant, (Rule 14-510); all “civil” complaints have a presumption of correctness, where *quasi criminal* says the defendant has a presumption of innocence the state must overcome, f) and your lawyer can be tried by your judge and found to have NO sanctionable conduct, and be retried in another state court for the Prosecutor’s claims on the same issues. No double jeopardy protections, and never ending litigation regarding issues against the “Mormon hierarchy” majoritarian interests.

Rule 14-517

“(b) Standard of proof. Formal complaints of misconduct, petitions for reinstatement and readmission, and petitions for transfer to and from disability status shall be established by a preponderance of the evidence....”

What this means to you!

Preponderance means your lawyer's license can be unconstitutionally taken if the Justices are convinced of the lawyer's guilt, by 51 percent. The lawyer must prove his innocence due to burden shifting rules. (*MacFarlane*). U.S. Supreme Court standard "**quasi criminal**" means the state must prove its case by clear and convincing evidence about 75%. See, *Santosky v. Kramer*, 455 U.S. 745, 755, 102 S.Ct. 1388, 71 L.Ed.2d 599 (1982) and *Addington v. Texas*, 441 U.S. 418, 425-26, 99 S.Ct. 1804, 60 L.Ed.2d 323 (1979). **It means under U.S. Due Process, the burden of proving by clear and convincing evidence does not shift to the defendant lawyer at any time for any reason.**

Rule 14-503(i)

(i) Annual report. Senior counsel shall prepare and submit an annual report to the **Supreme Court** and the Board encompassing the scope and nature of the Committee work.Such report may contain Committee recommendations for rule amendments or changes in Committee procedure. The chair and senior counsel shall annually consult with the Board and the Supreme Court regarding the level of activity and general standing of disciplinary matters and procedures.

What this means to you! Your lawyers further lack of impartiality. It means your lawyer's prosecution can be discussed without him/her present with the Utah State Bar Board, and the Prosecutor (senior counsel) can discuss your case with the Bar's Board of Commissioners and the Supreme Court before or while your lawyer's case arrives on the Justices' desk.

It means that whenever a law school student or State Bar applicant signs up with the Utah State Bar, they sign their U.S. Constitutional protections away so as to practice law in Utah, but can be disbarred in Utah wherever they may go, for life, for what they do in all other jurisdictions!

The Utah Justices have designed it so all past and present Utah State Bar members have a) no right to U.S. Supreme Court *Ruffalo*'s adversarial trial¹, no pre trial screening panel member lawyers, or Utah judges have authority over the Prosecutor's staff in court proceedings.

¹ *In re Strong*, 616 P.2d 583,586 (Utah, 1980)("...[T]he preservation of the integrity of the Courts and the safety of the public must rise above the strict technical rules of evidence that govern the usual adversary proceeding between individuals. This is not a proceeding to determine conflicting claims of right where one party prevails over the other. This proceeding is commenced by an accusation being made of misconduct where no specific relief is demanded or requested.The action is not an action at law in the strict sense nor a suit in equity.")
Now, not only does the state have no burden of proof, as J. Wade identified in 1960, the traditional court rules don't even apply for lawyers.

b) no right to have a right to *Ruffalo*'s clear specific notice of the basis of the charges², to specificity of the charges, for notice adequate to formulate a specific defense³, so your opposing council can go to the Prosecutor, the prosecutor can claim you filed frivolous or meritless claims, not say which ones, and proceed to take your license because of the "specialness" of the people or entity you are suing, and the Justices rubber stamp it all.

c) no right to a "quasi criminal" presumption of innocence (*see MacFarlane* above) requiring clear and convincing evidence, not Utah's "civil" Rule 14-517(b) "preponderance" standard⁴,

d) no right to double jeopardy protections against a lawyer being in danger of losing his license twice, or "doubly"⁵,

e) no right to impartial hearing officers and judges, who also "appear" to be impartial⁶ a) in all lawyer screening panel members can be prosecuted by the Prosecutor without protections, rule 14-506(a), b) for all judges, albeit after they return to lawyer status, can be tried for how they rule while on the bench, rule 14-506(c),

² In 2004, *In re Sonnenreich*, 86 P.3d 712, 2004 UT 3 the Court (i) avoids *Ruffalo*'s precise "fair notice" holding, "¶ 23 ... Sonnenreich is correct in asserting that a lawyer is entitled to procedural due process guarantees in disciplinary actions. See *In re Ruffalo*, 390 U.S. 544, 550, 88 S.Ct. 1222, 20 L.Ed.2d 117 (1968) (noting attorneys facing disbarment proceedings are entitled to procedural due process, including "fair notice" and an opportunity to be heard).

U.S. Supreme Court in *Ruffalo* at 552 ("fair notice" requires "... the reach of the grievance procedure and the precise nature of the charges deprived petitioner of procedural due process as requiring pleading discipline sought prior to discovery.")

³ The U.S. Supreme Court says lawyers have a quasi-criminal due process right to be notified of clear, specific charges, specific citations to alleged misconduct, and have a Due Process right to anticipate, prepare, and present a defense before an unbiased trier. *In re Ruffalo*, 390 U.S. 544, 88 S.Ct. 1222, 20 L.Ed.2d 117 (1968).

⁴ Because of their special nature, license deprivation cases constitutional due process requires quasi-criminal proceedings—partly due to them being initiated by the government, Utah, and involving a stigma to the accused of more substantial than mere loss of money—requiring the state to prove their charges, by the clear and convincing standard, and not by a in reality non-existent, preponderance of evidence. See *Santosky v. Kramer*, 455 U.S. 745, 755, 102 S.Ct. 1388, 71 L.Ed.2d 599 (1982) and *Addington v. Texas*, 441 U.S. 418, 425-26, 99 S.Ct. 1804, 60 L.Ed.2d 323 (1979).

⁵ The *Gault* case cited by *Ruffalo* was quasi-criminal as applied to lawyer protections. The U.S. Supreme Court says "courts eschew . . . 'label[s]-of-convenience . . . attached to juvenile proceedings,' *In re Gault* [387 U.S. 1], 50, 87 S.Ct. [1428], at 1455 [18 L.Ed.2d 527 (1967)], and that 'the juvenile process . . . be candidly appraised,' [id.,] at 21, 87 S.Ct. at 1440." *Breed v. Jones*, 421 U.S., at 529, 95 S.Ct., at 1785." *Swisher v. Brady*, 438 U.S. 204, 98 S.Ct. 2699, 57 L.Ed.2d 705 (1978).

⁶ *An impartial appearing judge or hearing officer*. A key essential is a judge or hearing officer must not only be fair, but appear to be fair and impartial. See U.S. Supreme Court *Liljeberg v. Health Svcs. Acq. Corp.*, 486 U.S. 847 (1988) ("...a judge [is] to disqualify himself in any proceeding in which his impartiality might reasonably be questioned – is established when a reasonable person, knowing the relevant facts, would expect that a judge knew of circumstances creating an appearance of partiality, notwithstanding a finding that the judge was not actually conscious of those circumstances.") The Judge cannot simply say, "I didn't know, so I am not biased." The Judge is even less "impartial" if the judge has an economic interest in protecting the interests of him/herself or one party over another. The U.S. Supreme Court holds that *U.S. v. Valley Generating Co.*, 364 U.S. 520, 549 (1961) holds, ("an impairment of impartial judgment can occur in even the most well-meaning men when their personal economic interests are affected by the business they transact on behalf of the Government").

f) no right to the state carrying the burden of proving charges by clear and convincing evidence throughout the entire adversarial trial⁷ violating 10th Circuit Court of Appeals federal law that is supposed to be the “floor” of rights beneath which Utah Justices cannot go.

B) Purposeful omissions

1. No Rules identify how lawyers can avoid bad faith prosecutions as the trial Court has no jurisdiction to control the Prosecutor’s conduct. *Harding, supra*.
2. No Rules provide for the appearance of the trier impartiality. There are no rules constraining Prosecutors from prosecuting anyone they wish on whim. The Trial Courts, the Screening Panels have no tools to use to enforce them since this Court hasn’t delegated authority by rule for them to do so. They become a Prosecutor’s team mate without intention of being so. Also, see the Honorable Justice Himonas’ reference to Rule 14-506 ADD 524. strictly
3. No rule defines to the trial court that the Rules are to be applied strictly to the State, and liberally to the lawyer protecting their property rights in their professional license, unlike any other property interest case. Strict Construction applies to Rules governing state invasions of property. *Loyal Order of Moose, No. 259 v. County Bd. of Equalization of Salt Lake County*, 657 P.2d 257, 267 (Utah, 1982)(Oaks, concurrence); *Bertagnoli v. Baker*, 117 Utah 348, 215 P.2d 626, 628 (Utah, 1950)(“The right of eminent domain, being in derogation of the rights of individual ownership in property, has been *strictly construed* by the courts so that no person will be wrongfully deprived of the use and enjoyment of his property.”) *Patterson v. Utah County Bd. of Adjustment*, 893 P.2d 602 (Utah App., 1995) “[P]rovisions therein restricting property uses should be *strictly construed*, and provisions permitting property uses should be liberally construed in favor of the property owner.”)
4. No rule allows for a pre deprivation extraordinary writ for direct relief as my petitions have been rejected when submitted based on new law or new facts going to jurisdiction and Prosecutors acting illegally.
5. No Rule provides for Petitions challenging the Rules pre deprivation, unlike *Middlesex* above, as mine was rejected.
6. No rule provides for jurisdiction and Due Process challenges (which are jurisdictional) to be heard first prior to all other claims. *Ameritemps, Inc. v. Labor Com’n*, 128 P.3d 31, 2005 UT App 491 (Utah App., 2005) (“Petitioners’ challenge to subject matter jurisdiction is properly before us, we consider it before addressing their challenge to the Board’s substantive decision.”).

In every other case, jurisdiction issues are heard first, prior to all other issues, not here. Judicial economy is destroyed as this 10 year prosecution identifies.

⁷ *Razatos v. Colorado Supreme Court*, 746 F.2d 1429, 1436 (C.A.10 (Colo.), 1984) (“Finally, a disciplinary proceeding requires clear and convincing evidence to sustain a finding of fact. See Rule 251 A. Razatos asserts that this fact indicates a weightier liberty interest than that at stake in Raddatz, where the suppression hearing required only a preponderance of the evidence. We agree, and we believe that the clear and convincing evidence test functions to safeguard that interest.”)

7. No rules allows interlocutory appeals for these matters, particularly as here, where the Prosecutor violates Rule 7 orders not allowing orders to become final. See, *Butler v. Corporation of The President of The Church of Jesus Christ of Latter-Day Saints*, 2014 UT 41, *Central Utah Water Conservancy District v. King*, 2013 UT 13; *Giusti v. Sterling Wentworth Corp.*, 2009 UT 2; *Houghton v. Dep't of Health*, 2008 UT 86; and *Code v. Dep't of Health*, 2007 UT 43.

Rule 7 is merely some administrative technicality for these prosecutors.

8. No rules provide direct relief from illegally constituted screening panels, who also do not do any investigation, or fact finding, or make any “determinations” linking facts, to law, to evidence for this Court to review.

In re Worthen, 926 P.2d 853, 872-873 (Utah, 1996) (this standard applies to judicial commission discipline actions, not applied for lawyer discipline rules.)

Finally, the Commission must logically link its factual findings and legal conclusions to the recommended sanction order to explain why it chose one sanction over another. These requirements are not out of the ordinary. They are consistent with what we have required of other state agencies. The Commission cannot discharge its statutory responsibilities without making findings of fact on all necessary ultimate issues under the governing statutory standards. It is also essential that the Commission make subsidiary findings in sufficient detail that the critical subordinate factual issues are highlighted and resolved in such a fashion as to demonstrate that there is a logical and legal basis for the ultimate conclusions. The importance of complete, accurate, and consistent findings of fact is essential to a proper determination by an administrative agency. To that end, findings should be sufficiently detailed to disclose the steps by which the ultimate factual conclusions, or conclusions of mixed law and fact, are reached. Without such findings, this Court cannot perform its duty of reviewing the Commission's order in accordance with established legal principles and of protecting the parties and the public from arbitrary and capricious administrative action.

These same linkages are no less important for this Court to analyze and understand upon what basis a lawyer is losing their license.

9. No Rules delegating authority to District Courts as to resolving prosecutorial misconduct defenses, or facial challenges to this Court's Article VIII Sec. 4 Utah Constitution's Rules. Two highly respected Judges the Honorable Justice Himonas, and Chief Judge Royal Hansen, both identify their hands are tied to rule on prosecutorial misconduct defenses, jurisdiction defenses, and that in the traditional adversarial sense the Prosecutors are not a “party” as U.R.C.P. 17 describes against whom an attorney has any relief including dismissal due to their rule violations or avoidances, or worse, using their own Rules. ADD 522, cited above.

10. No rule provision for establishing standards for an interlocutory appeals for prosecutorial misconduct or rule challenges.

11. No rules mandate how a trial court is to try witnesses for perjury when subordination may be by the Prosecutors whose conduct is beyond the trial court's reach.

12. No rules identify how rule 11 can be enforced even though this Court says it applies to the Prosecutors, in light of the fact this Court told one court to review the case for bad faith,fn.15) keeping in mind the judge the case returned to was not the original judge identifying "bad faith" because the Rules don't clearly identify what those standards—in unique lawyer discipline cases- actually are to be applied by a trial court, that is left guessing as to what they are on a case by case basis.

13. No rules provide for Prosecutor discipline, or prosecution whereby they are absolutely not held to the same standards, or higher, than the lawyer they are prosecuting.

Pendleton v. Utah State Bar, 2000 UT 96, 16 P.3d 1230, 1237 (Utah, 2000)

Because defendants, in fulfilling their responsibilities under the Rules of Lawyer Discipline and Disability, are acting as an arm of this court, they wear our cloak of immunity. Therefore, defendants must exercise great care to set the highest and most noble example of ethics and civility in the discharge of their duties.

For lawyers paying hundreds of dollars a year for fees to use their license to be informed all the Rules allegedly protecting their rights in their licenses are unenforceable, and frivolous as defenses to raise, fails to square with the United States Constitution's protections.

Anyone being disciplined under this system of missing rules, lack of Supreme Court governance, is having their professional license minimally trespassed upon by the Prosecutors acting outside of any Utah Constitutionally comporting system.

So what do these Justice's rules, in reality, mean to your lawyer's ability to protect himself from Mr. Walker's staff prosecution for what he/she legal, government, political work he/she does in your behalf?

If you need a fearless experienced lawyer, or truly impartial judge, you won't likely find it in Utah or anywhere a Utah Bar Member is involved.