

<p><b>BIBLE – JESUS CHRIST – WAY, TRUTH, LIGHT</b></p>	<p><b>MAN’S JESUS CHRIST VERSIONS- ANOTHER DO IT YOURSELF-STYLE GET TO HEAVEN BY YOUR WORKS GOSPEL.</b></p>
<p><b>THINK FOR YOURSELVES.</b>  1 John 4:1 – “Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.”</p> <p>Romans 1:17 “ I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.”</p>	<p><b>DON’T QUESTION- TRUST US.</b>  “I say to Israel, the Lord will never permit me or any other man who stands as president of this Church to lead you astray. It is not in the program. It is not in the mind of God. If I were to attempt that the Lord would remove me out of my place, and so he will any other man who attempts to lead the children of men astray from the oracles of God and from their duty.”  (Discourses of Wilford Woodruff [Bookcraft, 1946], pp. 212–13.)</p>
<p><b>PERSONAL DAILY REVELATION IS WITH AND IN US ALWAYS IN ALL THINGS.</b>  1 John 2:27 “But the anointing which you have received from Him abides in you, <b>and you do not need that anyone teach you</b>; but as the same anointing teaches you concerning <b>all</b> things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.”</p> <p>1 John 4:19 “We love Him because He first loved us.”</p>	<p><b>DECISIONS WITHOUT REVELATION.</b>  “Even in decisions we think very important, we sometimes receive no answers to our prayers. This does not mean that our prayers have not been heard. It only means that we have prayed about a decision which, for one reason or another, we should make without guidance by revelation.” Daily prayer modern prophets “Elder Dallin H. Oaks on understanding prayer and revelation" Jan. 11, 2018</p>
<p><b>ALPHA and OMEGA ALMIGHTY FIRST AND LAST---REV. 1:8; John 1:1</b>  Never ending and all powerful, ALL mighty.</p>	<p><b>A HUMAN FINITE BEING.</b> Buddha dead. Confucius dead. Mohammed dead.  Jesus Christ resurrected, ascended, SUPER natural.</p>
<p><b>EQUALITY</b> By the Father’s will, Jesus’ command, and the Holy Spirit, <b>we are one with Him.</b>  “God is love” 1 John 4</p> <p>John 17:21-22 “That they all may be one, as thou, O Father, art in me, and I in thee: even that they may be also one in us, that the world may believe that thou hast sent me. And the glory that thou gavest me, I have given them, that they may be one, as we are one...”</p>	<p><b>NON equality.</b> Man’s way. Levels of favoritism.</p> <p>“There are three kingdoms of glory: the celestial kingdom, the terrestrial kingdom, and the telestial kingdom. The glory we inherit will depend on the depth of our conversion, <b>expressed by our obedience to the Lord’s commandments.</b>”  LDS.ORG KINGDOMS OF GLORY</p>

<p>“Love is patient and kind. Love is not jealous or boastful or proud or rude. It does not demand its own way. It is not irritable, and it keeps no record of being wronged. It does not rejoice about injustice but rejoices whenever the truth wins out. Love never gives up, never loses faith, is always hopeful, and endures through every circumstance.” (1 Corinthians 13:4-7)</p>	
<p><b>SERVANTHOOD IS HEAVENS’ CURRENCY</b></p> <p>Jesus was great Servant of the Father, and also of all mankind.</p> <p>“Behold, my servant [Jesus Christ] shall prosper: he shall be exalted and extolled, and be very high.</p> <p>14 As many were astonished at thee (his visage was so deformed of men, and his form of the sons of men) so shall he sprinkle many nations: the Kings shall shut their mouths at him: for that which had not been told them, shall they see, and that which they had not heard shall they understand.”</p>	<p><b>POWER THROUGH FEAR IS WORLD CURRENCY</b></p> <p>“Therefore I beheld, and lo, there was a white horse, and he that sat on him, had a bow, and a crown was given unto him, and he went forth conquering that he might overcome.” Rev. 6:2</p> <p>“Jesus answered, My kingdom is not of this world: <i>if my kingdom were of this world, my servants would surely fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.</i>” John 18:36</p>
<p><b>JESUS IS IMMANUEL “GOD WITH US”.</b></p> <p>Isaiah 7:14 “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.”</p> <p>John 17: 1-2 “These things spake Jesus, and lift up his eyes to heaven, and said, Father, that hour is come: glorify thy Son, that thy Son also may glorify thee, 2 <i>As thou hast given him power</i> over all flesh, that he should give eternal life to all them that thou hast given him.”</p> <p>Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel,</p>	<p><b>JESUS IS A MAN WORKING ON EXHALTATION TO BECOME A GOD.</b></p> <p>Jesus is working to be God. The “exalted man” Father is still learning.</p> <p>"It is a Mormon truism that is current among us and we all accept it, that as man is God once was and as God is man may become. That does not signify that man will become God. I am sorry to say, and yet it is a truth, that not many men will become what God is, simply because they will not pay the price, because they are not willing to live up to the requirements; and still all men may, if they will, become what God is, but only those who are heirs of the celestial glory shall ever be possible candidates, to become what God is." - Elder Melvin J. Ballard, General Conference, April 1921</p>

<p>which being interpreted is, God with us.</p>	
<p><b>KINGDOM IS SUPERNATURAL</b></p> <p>“My kingdom is not of this world” John 18:36</p>	<p><b>BUILDS MAN MADE KINGDOMS...</b> in government, in military, in all areas of society. The Mormon Church has always sought governmental and other power of conquest over the U.S. See, <b>COUNCIL OF FIFTY (THE): A DOCUMENTARY HISTORY</b> Rogers, Signature books <a href="http://www.utlm.org/booklist/titles/counciloffiftyadocumentaryhistory_xb356.htm">http://www.utlm.org/booklist/titles/counciloffiftyadocumentaryhistory_xb356.htm</a></p> <p>This book describes Church government control as a historical fact beginning about 1844 prior to Joseph Smith’s death through life in the Great Basin. Control of water rights, and so forth.</p> <p>See particularly D. Michael Quinn <b>MORMON HIERARCHY, EXTENSIONS OF POWER.</b> Signature Books. Post Mormon Theocracy and a Culture of Violence. pg. 226</p>
<p><b>ETERNAL JESUS</b></p> <p>"You are my witnesses," declares the LORD, "and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor will there be one after me." (Isaiah 43:10).</p> <p>“I tell you the truth ... before Abraham was born, I am!” John 8:58</p> <p>John 1:3, "Through him all things were made; without him nothing was made that has been made."</p> <p>Col. 1:16-17, "For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. He is before all things, and in him all things hold together."</p>	<p><b>JESUS LIKE OTHER MEN</b></p> <p>Jesus is either becoming like God, or is a righteous prophet. not God</p>
<p><b>MAN’S GODHOOD IS WITH, IN AND BY JESUS’ GIFT OF HIS SACRIFICE FOR US.</b></p> <p>John 17:2 Jesus’ power over all flesh.</p>	<p><b>MAN’S GODHOOD IS MAN’S RESPONSIBILITY. HEAVENLY MOTHER.</b></p> <p>“Joseph told the assembled Saints, “You have got to learn how to be a god yourself.”” Discourse, April 7, 1844 Joseph Smith Papers” lds.org Gospel Essays.</p>

<p>“As thou hast given him power over all flesh, that he should give eternal life to all them that thou hast given him”</p> <p>John 17: 19-23 Jesus sanctifies himself so we are sanctified.  “19 And for <i>their</i> sakes sanctify I myself, that they also may be sanctified through the truth.  20 I pray not for these alone, but for them also which shall believe in me, through their word,  21 That they all may be one, as thou, O Father, art in me, and I in thee: even that they may be also one in us, that the world may believe that thou hast sent me.  22 And the glory that thou gavest me, I have given them, that they may be one, as we are one,  23 I in them, and thou in me, that they may be made perfect in one, and that the world may know that thou hast sent me, and hast loved them as thou hast loved me.”</p> <p>“...before me there was no God formed, neither shall there be after me”. Isaiah 43:10</p> <p>Matt. 12:50 “mother” is one who does the Father’s will. No heavenly mother.  “For whosoever shall do my Father’s will which is in heaven, the same is my brother and sister and mother.”</p>	<p><b>NUMEROUS ORDINANCES IN SEVERAL CHURCHES ARE NECESSARY FOR SALVATION.</b></p> <p><a href="https://en.wikipedia.org/wiki/Ordinance_(Latter_Day_Saints)">https://en.wikipedia.org/wiki/Ordinance_(Latter_Day_Saints)</a></p> <p>Belief in a heavenly mother is mandatory also.  “As Elder Dallin H. Oaks of the Quorum of the Twelve Apostles wrote, “Our theology begins with heavenly parents. Our highest aspiration is to be like them.”  Dallin H. Oaks, “Apostasy and Restoration,” Ensign, May 1995, 84”. lds.org Gospel Essays id.  “The doctrine of a Heavenly Mother is a cherished and distinctive belief among Latter-day Saints.” Gospel Essays a heavenly mother. lds.org</p>
<p><b>CREATOR OF ALL.</b></p> <p>John 1:1  “In the beginning was <i>the</i> Word, and the Word was with God, and <i>the</i> Word was God.”</p> <p>1 John 5:7 “For there are three, which bear record in heaven, the Father, the</p>	<p><b>NOT A CREATOR.</b> A righteous man, or as Moslems and Jews see him a righteous prophet.  “ In the beginning was the gospel preached through the Son. And the <i>gospel</i> was the word, and the word was <i>with</i> the Son, and the Son was <i>with</i> God, and the Son was <i>of</i> God.” John 1:1 Joseph Smith Bible version</p>

<p>Word, and the holy Ghost: and these three are one.”</p> <p>Rev. 4:8 “Thou art worthy, O Lord, to receive glory, and honor, and power: for thou hast created all things, and for thy will’s sake they are, and have been created.”</p>	
<p><b>JESUS SAYS HIS FATHER IS SPIRIT.</b></p> <p>“God is spirit, and those who worship him must worship in spirit and truth.” John 4:24</p> <p>“No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, He hath declared Him.” John 1:18</p>	<p><b>FATHER OF JESUS IS AN IMMORTAL MAN.</b> He who came from other immortal men. Jesus was present at the very beginning before all things. Father had a man before him.</p> <p>Those professing Jesus can see the Father who has flesh and bones.</p> <p>Jesus is merely a physical man as the Mormon Father once was, since Jesus is merely a righteous prophet working out his heavenly destiny.</p> <p>"The Father has a body of flesh and bones as tangible as man’s; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a personage of Spirit. Were it not so, the Holy Ghost could not dwell in us." Doctrine and Covenants 130:22</p>
<p><b>UNCONDITIONAL LOVE. JESUS MAKES US ONE WITH THE FATHER, LOVED BY THE FATHER AS MUCH AS JESUS IS, LIVING WITHIN US.</b></p> <p>“And now am I no more in the world, but these are in the world, and I come to thee. Holy Father, keep them in thy Name, even them whom thou hast given me, that they may be one as we are.” John 17:11</p> <p>“That they all may be one, as thou, O Father, art in me, and I in thee: even that they may be also one in us, that the world may believe that thou hast sent me.” John 17:21 Father is spirit so he can dwell within us as He did Jesus.</p>	<p><b>MAN’S VIEW DO, AND LOVE ACCRUES.</b></p> <p>Apostle Russell M. Nelson Ensign 2003 “<i>divine love</i>”..</p> <p>“President Brigham Young (1801–77) declared: “Every blessing the Lord proffers to his people is on conditions. These conditions are: ‘Obey my law, keep my commandments, walk in my ordinances, observe my statutes, love mercy, ... keep yourselves pure in the law, and then you are entitled to these blessings, and not until then.’”<sup>49</sup></p> <p>President Joseph F. Smith (1838–1918) expressed a similar thought: “This is how I look at the requirements which God has made upon his people collectively and individually, and I do believe that I have no claim upon God or upon my brethren for blessing, favor, confidence or love, unless, <i>by my works, I prove that I am worthy thereof</i>, and I never expect to receive blessings that I do not merit.””</p>

<p>“And I have declared unto them thy Name, and will declare it, that the love wherewith thou hast loved me, may be in them, and I in them.” John 17:26</p>	
<p><b>CONCEIVED BY THE HOLY SPIRIT, NOT PHYSICAL SEXUAL INTERCOURSE.</b> Luke 1:25</p> <p>“...the Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee: therefore also the Holy thing which shall be born of thee shall be called the Son of God.”</p>	<p><b>CONCEIVED BY SEXUAL INTERCOURSE.</b></p> <p>“Christ was begotten by an immortal Father in the same way that mortal men are begotten by mortal fathers.” (Mormon Doctrine, 1966, p. 547). God the Father is viewed as flesh and bone.</p> <p>Orthodox Jews also believe he was a mortal man. Moslems believe he was conceived as a mortal man.</p>
<p><b>JESUS CHRIST DISCLOSED THE TRUTH FEARLESSLY.</b></p> <p>John 18:20 “Jesus answered him, I spake openly to the world: I ever taught in the Synagogue and in the Temple, whither the Jews resort continually, and in secret have I said nothing.”</p> <p>Several times people rose up to “take” him or stone him or kill him.</p> <p>Isaiah 59:15 “Yes, truth is missing; And he who turns away from evil makes himself a prey. Now the Lord saw it, And it displeased Him that there was no justice.”</p> <p>Jeremiah 4:2 “And if you swear [your oaths], ‘As the Lord lives,’ In truth, in justice, and in righteousness, Then the nations will bless themselves in Him, And in Him they will glory.”</p>	<p><b>MAN’S ORGANIZATIONS WORK IN SECRET FROM FEAR OF POPULAR OPINION.</b> example: Polygamy “Plural marriage in Kirkland” lds.org</p> <p>“In Joseph Smith’s time, monogamy was the only legal form of marriage in the United States. Joseph knew the practice of plural marriage would stir up public ire. After receiving the commandment, he taught a few associates about it, but he did not spread this teaching widely in the 1830”. Lds.org</p>